

# **2008 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P03000058670

**FILED**  
**Aug 06, 2008**  
**Secretary of State**

**Entity Name:** SOUTH FLORIDA CHOPPERS, INC.

**Current Principal Place of Business:**

3819 WESTGATE AVE, # 8  
WEST PALM BEACH, FL 33409

**New Principal Place of Business:**

**Current Mailing Address:**

3819 WESTGATE AVE, # 8  
WEST PALM BEACH, FL 33409

**New Mailing Address:**

**FEI Number:** 11-3693248

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PRUSS, MIKE  
1611 NORTH MILITARY TRAIL  
WEST PALM BEACH, FL 33409 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: PRUSS, MIKE  
Address: 3819 WESTGATE AVE, # 8  
City-St-Zip: WEST PALM BEACH, FL 33409

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** MIKE PRUSS

D

08/06/2008

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date