

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR) - DUE BY MAY 1, 2008**

**FILED**  
**May 19, 2008 8:00 am**  
**Secretary of State**

04-11-2008 90174 047 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         |                                        |                                                                     |                                                                                                                                                                                                                                                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000126409</b><br>1. Entity Name<br><b>SAILFISH G450, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                         |                                        |                                                                     |                                                                                                                                                                                                                                                                                                                                        |  |
| Principal Place of Business<br><b>3006 SOUTH DUNE DRIVE<br/>STUART FL 34996</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         |                                        | Mailing Address<br><b>3006 SOUTH DUNE DRIVE<br/>STUART FL 34996</b> |                                                                                                                                                                                                                                                                                                                                        |  |
| 2. Principal Place of Business - No P.O. Box #<br><i>See above</i>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                         | 3. Mailing Address<br><i>See above</i> |                                                                     |                                                                                                                                                                                                                                                                                                                                        |  |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         | Suite, Apt. #, etc.<br>                |                                                                     |                                                                                                                                                                                                                                                                                                                                        |  |
| City & State<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                         | City & State<br>                       |                                                                     | 4. FEI Number<br><b>26-1623149</b>                                                                                                                                                                                                                                                                                                     |  |
| Zip<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         | Country<br>                            |                                                                     | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                        |  |
| 6. Name and Address of Current Registered Agent<br><br><b>GOLDSTEIN LAPAYOWKER LLP<br/>2700 N. MILITARY TRAIL, STE. 130<br/>BOCA RATON FL 33431</b>                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |                                        |                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="text-align: center;"> <del>Thomas D. O'Malley</del><br/> <del>3006 South Dune Drive</del><br/> <del>Stuart, FL 34996</del> </div> <div style="text-align: right;"> <b>FL</b>    Zip Code       </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                          |                                                                                                         |                                        |                                                                     |                                                                                                                                                                                                                                                                                                                                        |  |
| SIGNATURE _____ DATE _____<br><small>(Signature, typed or printed name of registered agent and date is applicable) (NOTE: Registered Agent's ID Number required when new person)</small>                                                                                                                                                                                                                                                                                                               |                                                                                                         |                                        |                                                                     |                                                                                                                                                                                                                                                                                                                                        |  |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008, Fee Will Be \$538.75</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                       |                                                                                                         |                                        |                                                                     |                                                                                                                                                                                                                                                                                                                                        |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         |                                        | 10. ADDITIONS/CHANGES                                               |                                                                                                                                                                                                                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Managing Member<br><b>Thomas D. O'Malley</b><br><b>3006 South Dune Drive</b><br><b>Stuart, FL 34996</b> |                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                         |                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                         |                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                         |                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                         |                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete                                                                         |                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                      |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver, trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                         |                                        |                                                                     |                                                                                                                                                                                                                                                                                                                                        |  |
| <b>SIGNATURE:</b> <b>Thomas D. O'Malley, Managing Member</b> <b>4/9/08</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE    Date    Filing Fee</small>                                                                                                                                                                                                                                                                               |                                                                                                         |                                        |                                                                     |                                                                                                                                                                                                                                                                                                                                        |  |