

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 01, 2008 8:00 am**  
**Secretary of State**

05-01-2008 90245 047 \*\*\*\*61.25

**DOCUMENT # N98000006460**

1. Entity Name  
**THE MANORS AT WESTRIDGE HOMEOWNERS'  
ASSOCIATION, INC.**



Principal Place of Business  
**1801 COOK AVENUE  
ORLANDO, FL 32806 US**

Mailing Address  
**1801 COOK AVENUE  
ORLANDO, FL 32806 US**



2. Principal Place of Business - No P.O. Box #

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

03112008 Chg-NP CR2E037 (12/06)

City & State

City & State

4. FEI Number  
**59-3547355**

Applied For  
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**DON ASHER AND ASSOCIATES  
1801 COOK AVENUE  
ORLANDO, FL 32806**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25  
Due by May 1, 2008**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make check payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **P** ☐ Delete  
NAME **BROWN, ARTHUR J**  
STREET ADDRESS **93 BROOKSIDE CRESCENT**  
CITY-ST-ZIP **CUFFLEY, HERTFORDSHIRE, ENG. en6 4qp**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **D** ☐ Delete  
NAME **GOFF, SALLIE**  
STREET ADDRESS **1235 CASTERTON CIR**  
CITY-ST-ZIP **DAVENPORT, FL 33897**

TITLE ☒ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **DV** ☒ Delete  
NAME **OPIELA, STACY**  
STREET ADDRESS **1327 CASTERTON CIR**  
CITY-ST-ZIP **DAVENPORT, FL 32**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **DT** ☐ Delete  
NAME **BURGESS, ALAN**  
STREET ADDRESS **JASMOND OLD WALLING ST, HIGHAM**  
CITY-ST-ZIP **ROCHESTER, KENT, UK me23ug**

TITLE ☒ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **DS** ☐ Delete  
NAME **CLERVER, JOHNATHAN**  
STREET ADDRESS **19 MASTER CLOSE**  
CITY-ST-ZIP **WOODLEY, READING, BERKSHIRE, UK RG5 4UB**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☒ Addition  
NAME **DIRECTOR**  
STREET ADDRESS **ALBERT HAHN**  
CITY-ST-ZIP **309, HOLBORN LOOP  
DAVENPORT, FL 33897**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

*Arthur J Brown (President)* **ARTHUR JOHN BROWN 1ST APRIL 2008**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #