2008 LIMITÉD LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L06000116492

1. Entity Name

201 GARDENS MEDICAL PARK LLC



FILED Apr 21, 2008 08:00 AN Secretary of State

Principal Place of Business

Mailing Address

3345 BURNS ROAD 204 3345 BURNS ROAD

204

DO NOT WRITE IN THIS SPACE

PALM BEACH GARDENS, FL 33410

PALM BEACH GARDENS, FL 33410



01292008No Chg-LLC

CR2E083 (12/07)

4.	FEI Number
	20-5989615

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

Signature, typed or printed name of registered agent and title if applicable

MONTANO, DONALD 3345 BURNS ROAD

CITY-S1-ZIP

NAME STREET ADDRESS CITY-ST-ZIP _".

204 PALM BEACH GARDENS, FL 33410 DO NOT WRITE IN THIS SPACE

	statement for the purpose of	of changing its registered office or re	gistered agent, or both, in the State of Florida. I	am familiar with, and accept
the obligations of registered agent				
CICNATURE			• •	

(NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

U00000913591 05/08/08-80022-007 143.75

9.	MANAGING MEMBERS/MANAGERS
TITLE	MGRM
NAME	MONTANO, DONALD
STREET ADDRESS	3345 BURNS ROAD, SUITE 204
CITY-ST-ZIP	PALM BEACH GARDENS, FL 33410
TITLE	MGRM
NAME	JOHNSON, KËVIN
STREET ADDRESS	105 RAINBOW FISH CIR
CITY-ST-ZIP	JUPITER, FL 33458
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-SI-ZIP	
TITLE	
NAME	
STREET ADDRESS	

DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is rule and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company of the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE MONOR OF SIGNING MANAGING MEMBER, OR AUTHORIZED RE

4/16/08

Daytime Phone #