# F060000004965

(Re	questor's Name)	
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(Ad	dress)	
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(Cit	y/State/Zip/Phone	e #)
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(Do	cument Number)	
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SEGRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

#### TRANSMITTAL LETTER

TO: Amendment Section	on
Division of Corpo	rations
SUBJECT:	A L G Capital, Inc.
	(Name of corporation)
DOCUMENT NUMBER	F06000004965
The enclosed withdrawa	application and fee are submitted for filing.
Please return all correspondanter to the following:	ndence concerning this
	Crystal Palomino
	(Name of Person)
	A L G Capital, Inc.
	(Firm/Company)
	15455 San Fernando Mission Blvd., Suite #307
	(Address)
	Mission Hills, California 91345
	(City/State and Zip code)
For further information co	oncerning this matter, please call:
Crystal Palomino	at ( 818 ) 792-4040
(Name of )	

#### **STREET ADDRESS:**

Amendment Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL. 32399

### **MAILING ADDRESS:**

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL. 32314

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

, ALG Capital, Inc.	.« «	<b>∴</b> _ <b>⊘</b>
(Name of Corporation)	)	OB MAR
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F06000004965		(d)
(Document Number of Corporation	ı (if known)	mo P
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		97 <b>=</b>
Delaware		音冊 の
(Incorporated Under Laws	<u> </u>	<del></del>
(meorporated order sams	, 61)	
This corporation is no longer transacting business or conducting	affairs within the State of I	Florida and hereby
• •		ioriaa ana norooy
voluntarily surrenders its authority to transact business or conduct	anairs in Fiorida.	
This corporation revokes the authority of its registered agent in	n Florida to accept service	on its behalf and
appoints the Department of State as its agent for service of process		
		i arising during the
time it was authorized to transact business or conduct affairs in Flo	orida.	
	•	
The following is a surrent mailing address for the corneration:		
The following is a current mailing address for the corporation:		
15455 San Fernando Mission Blvd.	., Suite #307	
(Mailing Address)	<u> </u>	<del></del>
(		
The state of the s		
•		
Mission Hills, California	a 91345	
(City/ State /Zip)		_
(City/ State /Zip)		
	_	
The corporation agrees to notify the Department of State in the fut	ture of any change in its ma	iling address.
V .		•
WATER IN	03/14/2008	
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	· (Date)	
(section of other souri appointed fiducially, by that fiducially)		
Crystal Palomino	President	
(Typed or printed name of person signing)	(Title of person sig	ning)
•		

FILING FEE \$35