


**2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Mar 06, 2008 8:00 am**  
**Secretary of State**

03-06-2008 90033 012 \*\*\*\*61.25

|   |  |   |   |   |                             |
|---|--|---|---|---|-----------------------------|
| DOCUMENT # N05000009238   |  |   |   |  |                             |
| 1. Entity Name<br>PALM BREEZES PROPERTY OWNERS ASSOCIATION, INC.  |  |   |   |   |                             |
| Principal Place of Business<br>G.R.S. MANAGEMENT ASSOCIATES, INC.<br>3900 WOODLAKE BLVD., SUITE 309<br>LAKE WORTH, FL 33463   |  |   | Mailing Address<br>G.R.S. MANAGEMENT ASSOCIATES, INC.<br>3900 WOODLAKE BLVD., SUITE 309<br>LAKE WORTH, FL 33463 |   |                             |
| 2. Principal Place of Business - No P.O. Box #  |  |   | 3. Mailing Address  |   |                             |
| Suite, Apt. #, etc.   |  |   | Suite, Apt. #, etc.   |   |                             |
| City & State  |  |   | City & State  |   |                             |
| Zip   |  |   | Country   |   | 4. FEI Number<br>20-8440284 |
| 5. Certificate of Status Desired <input type="checkbox"/>   |  |   | Applied For<br>Not Applicable   |   |                             |
| 6. Name and Address of Current Registered Agent   |  |   | 7. Name and Address of New Registered Agent   |   |                             |
| ASHBY, STEVE<br>3301 QUANTUM BLVD<br>BOYNTON BEACH, FL 33426  |  |   | Name  |   |                             |
|   |  |   | Street Address (P.O. Box Number is Not Acceptable)  |   |                             |
|   |  |   | City  |   |                             |
|   |  |   | FL  |   | Zip Code                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |   |   |   |                             |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____   |  |   |   |   |                             |
| Filing Fee is \$61.25<br>Due by May 1, 2008   |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |   | \$5.00 May Be<br>Added to Fees  |                             |
| Make check payable to<br>Florida Department of State  |  |   |   |   |                             |
| 10. OFFICERS AND DIRECTORS  |  |   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10   |   |                             |
| TITLE   | D <input type="checkbox"/> Delete            | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |   |                             |
| NAME  | ASHBY, STEVE                                 | NAME  |   |   |                             |
| STREET ADDRESS  | 3301 QUANTUM BLVD                            | STREET ADDRESS  |   |   |                             |
| CITY-ST-ZIP   | BOYNTON BEACH, FL 33426                      | CITY-ST-ZIP   |   |   |                             |
| TITLE   | D <input type="checkbox"/> Delete            | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |   |                             |
| NAME  | RURY, JEREMY                                 | NAME  |   |   |                             |
| STREET ADDRESS  | 3301 QUANTUM BLVD                            | STREET ADDRESS  |   |   |                             |
| CITY-ST-ZIP   | BOYNTON BEACH, FL 33426                      | CITY-ST-ZIP   |   |   |                             |
| TITLE   | D <input checked="" type="checkbox"/> Delete | TITLE   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                    |   |                             |
| NAME  | REYNOLDS, MIKE                               | NAME  | <i>Dovermeyer, Heather</i>  |   |                             |
| STREET ADDRESS  | 3301 QUANTUM BLVD                            | STREET ADDRESS  | <i>3301 Q Quantum Blvd</i>  |   |                             |
| CITY-ST-ZIP   | BOYNTON BEACH, FL 33426                      | CITY-ST-ZIP   | <i>Boynton Beach, FL 33426</i>  |   |                             |
| TITLE   | <input type="checkbox"/> Delete              | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |   |                             |
| NAME  |  | NAME  |   |   |                             |
| STREET ADDRESS  |  | STREET ADDRESS  |   |   |                             |
| CITY-ST-ZIP   |  | CITY-ST-ZIP   |   |   |                             |
| TITLE   | <input type="checkbox"/> Delete              | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |   |                             |
| NAME  |  | NAME  |   |   |                             |
| STREET ADDRESS  |  | STREET ADDRESS  |   |   |                             |
| CITY-ST-ZIP   |  | CITY-ST-ZIP   |   |   |                             |
| TITLE   | <input type="checkbox"/> Delete              | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |   |                             |
| NAME  |  | NAME  |   |   |                             |
| STREET ADDRESS  |  | STREET ADDRESS  |   |   |                             |
| CITY-ST-ZIP   |  | CITY-ST-ZIP   |   |   |                             |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |  |   |   |   |                             |
| SIGNATURE: _____  |  | Date: <i>3/3/08</i>   |   | Daytime Phone #: <i>561-641-8554</i>  |                             |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  |  |   |   |   |                             |