

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jan 30, 2008 8:00 am**  
**Secretary of State**

01-30-2008 90038 041 \*\*\*\*\*70.00

|                                                                                                                                                                                                                               |                                                                       |                                                                                                                                      |                                                              |                                                                                              |                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N39009</b><br>1. Entity Name<br><b>ACADEMIA DE LAS LUMINARIAS DE LAS BELLAS ARTES, INC.</b>                                                                                                                     |                                                                       |                                                                                                                                      |                                                              |             |                                                                              |
| Principal Place of Business<br><b>6702 SW 25 TERR.<br/>MIAMI FL 33155<br/>US</b>                                                                                                                                              |                                                                       | Mailing Address<br><b>6702 SW 25 TERR.<br/>MIAMI FL 33155<br/>US</b>                                                                 |                                                              |                                                                                              |                                                                              |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                     |                                                                       | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                                        |                                                              |                                                                                              |                                                                              |
| City & State<br><br>Zip      Country                                                                                                                                                                                          |                                                                       | City & State<br><br>Zip      Country                                                                                                 |                                                              | 4. FEI Number<br><b>65-0226260</b><br>Applied For<br><input type="checkbox"/> Not Applicable |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>OLIVA, RUBEN<br/>2250 SW 3RD AVE<br/>MIAMI FL 33129</b>                                                                                                             |                                                                       | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                              |                                                                                              |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                       |                                                                                                                                      |                                                              |                                                                                              |                                                                              |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title, if applicable. (NOTE: Registered Agent signature is required when changing)</small>                                                 |                                                                       |                                                                                                                                      |                                                              |                                                                                              |                                                                              |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2008</b>                                                                                                                                                                        |                                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>                                                  |                                                              | <b>\$5.00 May Be<br/>Added to Fees</b>                                                       |                                                                              |
| <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                                                                                  |                                                                       |                                                                                                                                      |                                                              |                                                                                              |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                             |                                                                       |                                                                                                                                      | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b> |                                                                                              |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | TR<br>ROMAN, PEDRO<br>6702 SW 25TH TERR.<br>MIAMI FL 33155            | <input type="checkbox"/> Delete                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                            |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | VPD<br>ESTEVEZ, EMMA<br>6250 SW 4TH ST<br>MIAMI FL 33155              | <input checked="" type="checkbox"/> Delete                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP             | VPD<br>ERNESTO DE OTERO<br>1750 W. 46 ST. #113<br>HIALEAH FL 33012                           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | T<br>DIAZ FAGUNDO, ALBERTO<br>1750 W 46TH ST #113<br>HIALEAH FL 33012 | <input type="checkbox"/> Delete                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP             |                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              |                                                                       | <input type="checkbox"/> Delete                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP             |                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              |                                                                       | <input type="checkbox"/> Delete                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP             |                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              |                                                                       | <input type="checkbox"/> Delete                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP             |                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed; or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_\_\_\_

1-28-08 305-667-7326