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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

B. McKnight JAN 16 2008

COVER LETTER
(JANUARY 11, 2008)

TO: New Filing Section
Division of Corporations

SUBJECT: SEVERE SERVICE SPECIALIST'S, INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

PAUL N. JENKINS
(Name of Person)

SEVERE SERVICE SPECIALIST'S, INC.
(Firm/Company)

P. O. BOX 606
(Address)

TRUSSVILLE, ALABAMA 35173
(City/State and Zip code)

For further information concerning this matter, please call:

PAUL N. JENKINS at (205) 655-1163
(Name of Person) (Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:
New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:
New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ $70.00 Filing Fee ☐ $78.75 Filing Fee & Certificate of Status ☐ $78.75 Filing Fee & Certified Copy ☑ $87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. SEVERE SERVICE SPECIALIST'S, INC.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. ALABAMA
(State or country under the law of which it is incorporated)

3. 20-2333679
(FEI number, if applicable)

4. FEBRUARY 15, 2005
(Date of incorporation)

5. "PERPETUAL"
(Duration: Year corp. will cease to exist or "perpetual")

6. JANUARY 1, 2008
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 4251 PRAYTOR WAY, SUITE 121, TRUSSVILLE, AL 35173
(Principal office address)

4251 PRAYTOR WAY, P. O. BOX 606, TRUSSVILLE, AL 35173
(Current mailing address)

8. INDUSTRIAL SUPPLIERS AND ANY OTHER LAWFUL PURPOSE
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

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9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: KYLE ROGER

Office Address: 928 DELANEY CIRCLE, APT 202

BRANDON (City), Florida 33511 (Zip code)

10. **Registered agent's acceptance:**
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Kyle Roger
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: TOBY HOLLIER

Address: 3045 VILLAGE SPRINGS RD.
SPRINGVILLE, ALABAMA 35146

Vice Chairman: JOHN HOLLIER

Address: 406 ROCKRIDGE AVE.
TRUSSVILLE, ALABAMA 35173

Director: JOHN FEY

Address: 250 CROOKED CREEK LANE
ODENVILLE, ALABAMA 35120

Director: JEFF ELLIS | PAUL N. JENKINS

Address: 1609 WOODRIDGE PLACE | 360 MIDDLE RIDGE DR.
BIRMINGHAM, ALABAMA 35216 | SPRINGVILLE, ALABAMA 35146

B. OFFICERS

President: TOBY HOLLIER

Address: 3045 VILLAGE SPRINGS RD.
SPRINGVILLE, ALABAMA 35146

Vice President: JOHN HOLLIER | JOHN FEY

Address: 406 ROCKRIDGE AVE. | 250 CROOKED CREEK LANE
TRUSSVILLE, ALABAMA 35173 | ODENVILLE, ALABAMA 35120

Secretary: JEFF ELLIS

Address: 1609 WOODRIDGE PLACE, BIRMINGHAM ALABAMA, 35216

Treasurer: PAUL N. JENKINS, CFO

Address: 360 MIDDLE RIDGE RD. SPRINGVILLE, ALABAMA 35146

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Paul N. Jenkins, CFO (JANUARY 11, 2008)
(Signature of Director or Officer listed in number 12 of the application)

14. PAUL N. JENKINS CHIEF FINANCIAL OFFICER
(Typed or printed name and capacity of person signing application)

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08 JAN 15 PM 10:54
SECRETARY OF STATE
TALLAHASSEE FLORIDA

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Severe Service Specialists, Inc. incorporated in Jefferson County, Trussville, Alabama on February 15, 2005. I further certify that the records do not disclose that said Severe Service Specialists, Inc. has been dissolved.

APPROVED
AND
FILED
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 28, 2007

Date

Beth Chapman

Beth Chapman **Secretary of State**