

NO70000006991

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

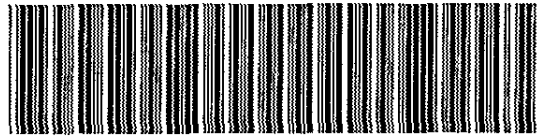
Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Adell Brown GAVE  
AUTHORIZATION BY PHONE TO  
CORRECT Corp Name  
DATE 7/16/07  
DOC EX...

Office Use Only

509-6210  
W07-28130



800103822268

06/12/07--01020--001 \*\*78.75

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DIVISION OF CORPORATIONS  
07 JUL -2 AM 9:36

gf 7/17/07

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**COVER LETTER**

07 JUL -2 AM 9:36

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** THE BROWN'S HOUSE OF REFUGE FOR WOMEN AND CHILDREN, INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: ADELL M. BROWN  
Name (Printed or typed)

830 ASHFORD STREET  
Address

JACKSONVILLE, FL 32208  
City, State & Zip

(904) 647-6718  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



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DIVISION OF CORPORATIONS

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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 13, 2007

ADELL M. BROWN  
830 ASHFORD STREET  
JACKSONVILLE, FL 32208

SUBJECT: THE BROWNS'S HOUSE OF REFUGE FOR WOMEN AND  
CHILDREN, INC.  
Ref. Number: W07000028130

We have received your document for THE BROWNS'S HOUSE OF REFUGE  
FOR WOMEN AND CHILDREN, INC. and your check(s) totaling \$78.75.  
However, the enclosed document has not been filed and is being returned for the  
following correction(s):

The name of the entity must be identical throughout the document.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are  
elected or appointed be contained in the articles of incorporation or a statement  
that the method of election of directors is as stated in the bylaws.

Please return the original and one copy of your document, along with a copy of  
this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call  
(850) 245-6973.

Claretha Golden  
Document Specialist  
New Filing Section

Letter Number: 107A00039856

RECEIVED

07 JUL -2 PM 2:29

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

ARTICLES OF INCORPORATION  
In Compliance with Chapter 617, F.S., (Not for Profit)

07 JUL -2 AM 9:36

THE BROWN'S HOUSE OF REFUGE FOR WOMEN AND CHILDREN, INC.

ARTICLE I NAME

The name of the corporation shall be:

THE BROWN'S HOUSE OF REFUGE FOR WOMEN AND CHILDREN, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

830 Ashford Street  
Jacksonville, FL 32208

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:  
To assist the homeless women and women with children.

ARTICLE IV MANNER OF ELECTION

The manner of election will be stated in the By-Laws.

ARTICLE V INITIAL DIRECTORS AND OR OFFICERS

Adell M Brown  
830 Ashford street  
Jacksonville, FL 32208

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

Adell M Brown  
830 Ashford street  
Jacksonville, FL 32208

ARTICLE VII INCORPORATOR

Adell M Brown  
830 Ashford street  
Jacksonville, FL 32208

\*\*\*\*\*

Having been named as registered agent service of process for the above stated corporation at the place  
Designated in this certificate, I am familiar with and accept the appointment as registered agent agree  
To act in this capacity.

Adell Brown  
Signature/Registered Agent

6/28/07  
Date

Adell Brown  
Signature/Incorporator

6/28/07  
Date

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DIVISION OF CORPORATIONS  
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