| 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT   |   |   |      |  |                                       | FIL                                   |  |              |  |  |  |
|--|---|---|------|--|---------------------------------------|---------------------------------------|--|--------------|--|--|--|
| DOCUMENT # L06000089554  1. Entity Name GEMINI GRAPHICS AND SIGNS, LLC   |   |   |      |  | TALLA                                 | MAY 10 PH<br>ETARY OF S               | 2: 33<br>IAIL<br>PRIOA                   |              |  |  |  |
| Principal Place of Business<br>800 ELM AVE.<br>SANFORD, FL 32771 US  |   | Mailing Address<br>800 ELM AVE.<br>SANFORD, FL 32771 US |      | BK   | R <b>MAINE ATHI BASIN ATTILL AR</b> I | ئے۔<br>1700 امریج (1818) امریج (1818) | FIRST ILL INGL                           |              |  |  |  |
| 2. Principal P   | tace of Business - No P.O. Box #                    | 3. Mailing Address                                      |      |  |                                       |                                       |  |              |  |  |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                                     |      | 04232007   | Chg-LLC                               | CR2E083 (12/0                         | 6)                                       |              |  |  |  |
| City & State   |   | City & State  |      | 4. FEI Numb                                      |                                       | 5                                     | Applied For<br>Not Applicable            |              |  |  |  |
| Zip  | Country   | Zip   | Coun | ıtry   | <u> </u>                              | of Status Desired                     | □ \$5.00 /<br>Fee Requ                   |              |  |  |  |
| ·  | 6. Name and Address of Current R                    | legistered Agent  |      | 7. Name and Address of New Registered Agent Name |                                       |                                       |  |              |  |  |  |
| 1201 HAY   | ATION SERVICE COMPANY<br>S STREET<br>SSEE, FL 32301 |   |      | Street Address (                                 | P.O. Box Numb                         | er is Not Acceptable                  | э)                                       |              |  |  |  |
|  |   |   |      | City   |                                       |                                       | FL Zip C                                 | ode          |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |   |      |  |                                       |                                       |  |              |  |  |  |
| SIGNATURE Signature, tygesfor printed name of registered agest and title if applicable. (NOTE: Registered Agest agriculture required when reinstating)  DATE   |   |   |      |  |                                       |                                       |  |              |  |  |  |
| Fi<br>De   | ling Fee is \$50.00<br>ue by May 1, 2007            |   |      |  |                                       |                                       | e check payable to<br>a Department of Si | ,            |  |  |  |
| 9.   | MANAGING MEMBER                                     | · · · · · · · · · · <u> </u>                            | 10.  |  |                                       | ADDITIONS                             |  |              |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ASKEW, TRACY J<br>800 ELM AVE.<br>SANFORD, FL 32771 | ☐ Deleta  |      | 1  |                                       |                                       | ☐ Chang                                  | e Addition   |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  |      |  | 20                                    | 00102                                 | □ Chang<br>104982                        |              |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | □ Delete  | 1    | Į.   |                                       | -                                     | ☐ Chang                                  | e 🔲 Addition |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | □ Delete  | 1    | li i   |                                       |                                       | Chang                                    | e Addition   |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delets  | 1    | L  |                                       |                                       | ☐ Chang                                  | e 🔲 Addition |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | ☐ Deleta  | 1    | •  |                                       |                                       | Chang                                    | e 🔲 Addition |  |  |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |   |   |      |  |                                       |                                       |  |              |  |  |  |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Degums Phone #   |   |   |      |  |                                       |                                       |  |              |  |  |  |

| ACCOU  | NT NO. :  | 0721000000      | 32      |  |                           |  |  |  |  |  |  |
|--|-----------|-----------------|---------|--|---------------------------|--|--|--|--|--|--|
| REF  | 'ERENCE : | 889210          | 7549874 |  |                           |  |  |  |  |  |  |
| AUTHORI  | ZATION :  | Sand B.         | In and  | ı                                      |                           |  |  |  |  |  |  |
| COST   | LIMIT :   | \$ <b>50.00</b> | a hillo |  |                           |  |  |  |  |  |  |
| ORDER DATE : May 8, 20                             | 107       |                 |         | OT M                                   |                           |  |  |  |  |  |  |
| ORDER TIME : 9:24 AM                               |           |                 | ηV      | 10000000000000000000000000000000000000 | June June 1               |  |  |  |  |  |  |
| ORDER NO. : 889210-00                              | 15        |                 | BK      | 弱の                                     | m, in                     |  |  |  |  |  |  |
| CUSTOMER NO: 754987                                | '4        |                 |         | TARSTE TOWN                            | $\frac{1}{2}$             |  |  |  |  |  |  |
| ANNUAI   | 10 A 2001 |                 |         |  |                           |  |  |  |  |  |  |
| NAME: GEMINI<br>LLC                                | GRAPHICS  | S AND SIGNS,    |         | TO VOYAGO                              | RECEIVES<br>PARTMENT OF S |  |  |  |  |  |  |
| XX ANNUAL REPORT                                   |           |                 | BK      | M IT: 2                                | ATTEN<br>ATTEN            |  |  |  |  |  |  |
| PLEASE RETURN THE FOLLO                            | WING AS E | PROOF OF FILI   | NG:     | ुं दा                                  | cn<br>Cn                  |  |  |  |  |  |  |
| CERTIFIED COPY  XX PLAIN STAMPED C  CERTIFICATE OF |           | NDING           |         |  |                           |  |  |  |  |  |  |
| CONTACT PERSON: Doreen Wallace-EXT#2928            |           |                 |         |  |                           |  |  |  |  |  |  |
|  | ЕΣ        | KAMINER'S INI   | TIALS:  |  |                           |  |  |  |  |  |  |