## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jun 01, 2007 8:00 am Secretary of State 06-01-2007 90002 030 \*\*\*550.00

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CERTIFIED ABSTRACT AND SETTLEMENT, INC.



|                                                           |                                                                                     |                                                              |                                | <sup>9</sup>                                       |                           |                                                   |                               |  |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------|---------------------------------------------------|-------------------------------|--|
| Principal Plac                                            | e of Business                                                                       | Mailing Address                                              |                                | <u> </u>                                           | llion.                    |                                                   |                               |  |
| - 101 LARRY HOLMES DRIVE<br>SUITE 510<br>EASTON, PA 18042 |                                                                                     | NOT LARRY HOLMES DRIVE<br>SUITE 510 -><br>EASTON, PA -18042- |                                | 1 201100 31                                        | DAKA BUM DAKE BEM BAKE    | 16 <u>71)                                    </u> | <b>110 i 100</b> : 11 200:    |  |
| 2 Principal                                               | B BOO USCA                                                                          | 13. Mailing Address B &                                      | 3agly050                       | irde                                               |                           |                                                   |                               |  |
| Suite, Apt.                                               | #, etc.                                                                             | Suite, Apt. #, etc.                                          | <b>O</b> 1                     | 04172007                                           | Chg-P                     | CR2E034 (12/06                                    | )                             |  |
| Reine                                                     | hem PH                                                                              | Bethteham                                                    | PA                             | 4. FEI Numb<br>20-080                              |                           | <del> </del>                                      | Applied For<br>Not Applicable |  |
| 1802                                                      | O USA                                                                               | 18020                                                        | USA                            | 5. Certificate                                     | of Status Desired         | See Requir                                        |                               |  |
|                                                           | 6. Name and Address of Current                                                      | Registered Agent                                             |                                | 7. Name and                                        | Address of New Reg        | gistered Agent                                    |                               |  |
| NRAI SERVIVES, INC.                                       |                                                                                     |                                                              |                                | me                                                 |                           |                                                   |                               |  |
| 2731 EXECUTIVE PARK DR.                                   |                                                                                     |                                                              | Street Addres                  | Street Address (P.O. Box Number is Not Acceptable) |                           |                                                   |                               |  |
| SUITE 4<br>WESTON,                                        | EI 22221                                                                            |                                                              |                                |                                                    |                           |                                                   |                               |  |
| WESTON,                                                   | TE 33331                                                                            |                                                              | City                           |                                                    |                           | 70.00                                             | d =                           |  |
|                                                           |                                                                                     |                                                              | City                           |                                                    |                           | FL Zip Co                                         |                               |  |
| <ol><li>The above<br/>the obligat</li></ol>               | named entity submits this statement to<br>ions of registered agent.                 | r the purpose of changing its req                            | gistered office or regis       | stered agent, or bo                                | th, in the State of Flori | da. Fam familiar with                             | n, and accept                 |  |
| SIGNATURE                                                 | Signature, typed or or medinance of redistered agent                                | and the if spoked in (NOTE Fe                                | igistered Agent signature redu | and when reinstatings                              |                           | DATE                                              | <del></del>                   |  |
|                                                           | E NOW!!! -FEE IS \$150.00 -<br>ay 1, 2007 Fee will be \$550.                        | 9. Flection Campaign Trust Fund Contribu                     | - <del>-</del> -               | 55.00 May Be<br>added to Fees                      |                           |                                                   |                               |  |
| 10.                                                       | OFFICERS AND                                                                        | DIRECTORS                                                    | 11.                            | ADDITIONS.                                         | CHANGES TO OFFIC          | ERS AND DIRECTO                                   | R\$ IN 11                     |  |
| TITLE                                                     | PD DAN BAY                                                                          | ☐ Defete                                                     | TITLE                          |                                                    | 1                         | ☐ Change                                          | _                             |  |
| NAME<br>STREET ADDRESS                                    | CAPRIO, RAY<br>101 <del>1 LARRY HOLMES DRIVE SL</del>                               | HTC-540                                                      | NAME<br>STREET ADDRESS         | 4159 B                                             | 30014                     | 105 Civil                                         | Q                             |  |
| CITY-ST-ZIP                                               | EASTON, PA -18942                                                                   | 11 L. 10                                                     | CITY-ST-ZIP                    | which                                              | em PA                     | 18020                                             | )                             |  |
| THILE                                                     | D                                                                                   | ☐ Delele                                                     | TITLE                          |                                                    |                           | Change                                            | Addition                      |  |
| NAME                                                      | RICCIO, MOUREEN                                                                     |                                                              | NAME                           | NICAR                                              | Baglyos                   | Cincla                                            | -                             |  |
| STREET ADDRESS** CITY-ST-7IP                              |                                                                                     |                                                              | STREET ADDRESS C               | 24010                                              | 2000 OI                   | 1 1000                                            | Z)                            |  |
|                                                           | EASTON, PA 18042                                                                    |                                                              |                                | 30th W                                             | very pr                   | <u>= 18000</u>                                    |                               |  |
| HAME .                                                    |                                                                                     | ☐ Delete                                                     | TITLE<br>HAME                  |                                                    |                           | ☐ Change                                          | Addition                      |  |
| STREET ADDRESS                                            |                                                                                     |                                                              | STREET ADDRESS                 |                                                    |                           |                                                   |                               |  |
| CITY-ST-7IP                                               |                                                                                     |                                                              | CITY ST 7IP                    |                                                    |                           |                                                   |                               |  |
| TITLE                                                     |                                                                                     | ☐ Delete                                                     | TITLE                          |                                                    |                           | Change                                            | Addition                      |  |
| NAME<br>STREET ADDRESS                                    |                                                                                     |                                                              | NAME<br>CHIEFT ADDRESS         |                                                    |                           |                                                   |                               |  |
| CITY-ST-ZIP                                               |                                                                                     |                                                              | STREET ADDRESS<br>CITY-SE-ZIP  |                                                    |                           |                                                   |                               |  |
| TITLE                                                     |                                                                                     | ☐ Delete                                                     | THUE                           |                                                    |                           | ☐ Change                                          | ☐ Addition                    |  |
| NAME                                                      |                                                                                     | C Delete                                                     | NAME                           |                                                    |                           |                                                   |                               |  |
| STREET ADDRESS                                            |                                                                                     |                                                              | STREET ADDRESS                 |                                                    |                           |                                                   |                               |  |
| CITY-ST-ZIP                                               |                                                                                     |                                                              | CITY-ST-ZIP                    |                                                    |                           |                                                   |                               |  |
| TITLE                                                     |                                                                                     | Delele                                                       | TITLE                          |                                                    |                           | ☐ Change                                          | Addition                      |  |
| HAME<br>STREET ADDRESS                                    |                                                                                     |                                                              | NAME<br>STREET ADDRESS         |                                                    |                           |                                                   |                               |  |
| CITY-ST-ZIP                                               |                                                                                     |                                                              | CITY-ST-ZIP                    |                                                    |                           |                                                   |                               |  |
| 12. I hereby o                                            | certify-that the information supplied with                                          | this filing does not qualify for the                         | ne exemplions contair          | ned in Chapter 119                                 | P. Florida Statutes. I fu | urther certify that the                           | information                   |  |
| indicated                                                 | on this report or supplemental report is<br>poration or the receiver or trustee emp | true and accurate and that my                                | signature shall have the       | ne same legal effec                                | t as if made under ca     | th; that I am an office                           | er or director                |  |

changed, or on an attachment with an address, with all other like empowered

| SIGNATURE:                                                         |      |                   |
|--------------------------------------------------------------------|------|-------------------|
| SIGNATURE AND PERED OF PRINTED HAME OF SIGNING OFFICER OR DIRECTOR | Unie | Daytime Plior e # |