# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**
**May 29, 2007 8:00 am**
**Secretary of State**
05-29-2007 90044 004 ****61.25

DOCUMENT # N02768

1. Entity Name
"GARDEN LAKES VILLAGE 2 ASSOCIATION, INC."

4011879

| Principal Place of Business | Mailing Address |
|---|---|
| MA-CON INC<br>4920 FRUITVILLE RD<br>SARASOTA, FL 34232 | MA-CON INC<br>4920 FRUITVILLE RD<br>SARASOTA, FL 34232 |

05222007 Chg-NP CR2E037 (12/06)

| 2. Principal Place of Business - No P.O. Box # | 3. Mailing Address |
|---|---|
| Flagship Association Mgmt | Flagship Association Mgmt |
| Suite, Apt. #, etc.<br>4920 Fruitville Rd | Suite, Apt. #, etc.<br>4920 Fruitville Rd |
| City & State<br>Sarasota, FL | City & State<br>Sarasota, FL |
| Zip 34232 Country USA | Zip 34232 Country USA |

4. FEI Number 59-2480914 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agent |
|---|---|
| WEIL, WARREN<br>MA-CON INC<br>4920 FRUITVILLE RD<br>SARASOTA, FL 34232 | Name: Flagship Association Management, Ent.<br>Street Address (P.O. Box Number is Not Acceptable): 4920 Fruitville Rd<br>City: Sarasota FL Zip Code: 34232 |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: Jon C. Jensen VP Flagship Assn. Mgmt Ent Inc 5/23/07
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

| **Filing Fee is $61.25**<br>**Due by September 14, 2007** | 9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees | **Make check payable to Florida Department of State** |
|---|---|---|

| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | |
|---|---|---|---|---|---|
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | PD<br>MAGEE, BILL<br>3608 GARDEN LAKES CLENET<br>BRADENTON, FL 34203 | ☒ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | VD<br>Newman, Christopher<br>3602 Garden Lakes Clenet<br>Bradenton, FL 34203 | ☐ Change ☒ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | VD<br>TEMPLE, GARY<br>3601 GARDEN LAKES CLENET<br>BRADENTON, FL 34203 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | PD | ☒ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | TD<br>MCGILL, THOMAS<br>5613 GARDEN LAKES MAJESTIC<br>BRADENTON, FL 34203 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | SD<br>JANSKY, JIM<br>3610 GARDEN LAKES CLENET<br>BRADENTON, FL 34203 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>JACKSON, PETER<br>5703 GARDEN LAKES MAJESTIC<br>BRADENTON, FL 34203 | ☒ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ Change ☐ Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Thomas McGill THOMAS MC GILL 5-23-07 941-755-3427
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

ATTACHMENT 40118797

#N02768

# FLAGSHIP ASSOCIATION MANAGEMENT ENT. INC

**955 Byron Place**
**Sarasota, FL 34243**
**P: 941.753.2091**
**F: 941.727.9075**
**E: alic7@verizon.net**

May 22, 2007

Division of Corporations
PO Box 1500
Tallahassee, FL 32302-1500

To whom it may concern:

Enclosed is the Annual Report for Garden Lakes Village 2, located in Bradenton, FL.
The reason for this letter is to request that you consider waiving the late fee for filing this after May 1, 2007.

We, Flagship Association Management, recently started managing this association and unfortunately, the report was overlooked in the exchange.

Thank you in advance for considering my request.

Sincerely,

A. Conover

Ali Conover
Flagship Association Management, Ent.