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SECRETARY OF STATE

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# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	AMASON CONDOMINIUMS, INC.				
		(PROPOSED CORPORA	TE NAME – <u>MUST INCLU</u>	DE SUFFIX)	
Enclosed is an	original ar	nd one(1) copy of the Arti	icles of Incorporation and	a check for :	
Filing 1	0.00 Fee	Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate	
			ADDITIONAL COPY REQUIRED		
	FROM:	Jack Boyajian Name (F	rinted or typed)		

201 Route 17 North, 5th Floor

Rutherford, NJ 07070

201-933-3332

NOTE: Please provide the original and one copy of the articles.

Address

City, State & Zip

Daytime Telephone number



# FLORIDA DEPARTMENT OF STATE Division of Corporations

April 24, 2007

JACK BOYAJIAN 201 RT. 17 NORTH, 5TH FLOOR RUTHERFORD, NJ 07070

SUBJECT: AMASON CONDOMINIUMS, INC.

Ref. Number: W07000019809

We have received your document for AMASON CONDOMINIUMS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6995.

Wanda Cunningham Document Specialist New Filing Section

Letter Number: 907A00027747

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DEPARTMENT OF STATE
DEVISION OF CONFORMATION
TAIL ANALOGY

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

### NAME

The name of the corporation shall be:

AMASON CONDOMINIUMS, INC.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1000 10th Avenue South, Lake Worth, FL 33460

### *ARTICLE III PURPOSE*

The purpose for which the corporation is organized is:

The specific purpose of this corporation is to manage a common interest at 1000 10th Avenue South, Lake Worth, FL 33460. SEE ATTACHED.

### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Board of Directors is elected by the members at the annual meeting by plurality vote. In cases of a vacancy during a term the Board of Directors can elect someone to fill the vacancy until the next special or annual meeting.

# ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Teppo K. Jokinen, President, 1000 10th Avenue South, #12, Lake Worth, FL 33460 Arthur Torvela, Vice President, 430 South C Street, Fort Worth, FL 33460 Anne R. Lindsey, Director, 1000 10th Avenue South, #10, Lake Worth, FL 33460 Fancisca Jokinen, Treasurer, 1000 10th Avenue South, #12, Lake Worth,

### ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is

Teppo K. Jokinen, President, 1000 10th Avenue South, #12, Lake Worth, FL 33460

# ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Jack Boyajian, 201 Route 17 North, 5th Floor, Rutherford, NJ 07070

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity. Corporation Service Company

elstered Ag Signature/N

Signature/Incorporator

 $\frac{\sqrt{-9-07}}{\text{Date}}$ 

# ARTICLE III PURPOSE

The purpose for which the Association is formed is to provide an entity pursuant to the Condominium Act for the operation of Amason Condominiums, Inc., a condominium (the "Condominium") as a governing association and the managing entity within the meaning of Chapter 718, Florida Statutes (the "Condominium Act") in accordance with the Declaration of Condominium thereof, duly recorded or to be recorded in the Public Records of Palm Beach County, Florida, as it may lawfully be amended and/or supplemented from time to time (the "Declaration"), and its exhibits thereto, as they may be lawfully amended and/or supplemented from time to time (collectively the "Governing Documents").