

2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 23, 2007 08:00 A
Secretary of State

DOCUMENT # P04000113854

1. Entity Name
HEARTLAND CARDIOLOGY GROUP, P.A.



Principal Place of Business
**4639 SUN 'N LAKE BLVD.
SEBRING, FL 33872**

Mailing Address
**4639 SUN 'N LAKE BLVD.
SEBRING, FL 33872**



01152007 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
20-1446805

Applied For
Not Applicable

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**PATEL, CHANDRAKANT B
4639 SUN 'N LAKE BLVD.
SEBRING, FL 33872**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reconstituting)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	P
NAME	PATEL, CHANDRAKANT B
STREET ADDRESS	4639 SUN 'N LAKE BLVD.
CITY- ST- ZIP	SEBRING, FL 33872
TITLE	ST
NAME	PATEL, RANJANBALA C
STREET ADDRESS	4639 SUN 'N LAKE BLVD.
CITY- ST- ZIP	SEBRING, FL 33872
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	

**DO NOT WRITE
IN THIS SPACE**

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05/02/07-80073-019 158.75

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Ranjambala C. Patel
TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

April 19, 2007
Date

863-471-1010
Daytime Phone #