2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # M05000002674



FILED Apr 23, 2007 8:00 am Secretary of State 04-23-2007 90370 019 ****50.00

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4-16-07

| 1. Entity Nam BLACKST | | ONSULTING LLC | C | | | | | | 01252007 | 20270 0. | <i>y</i> 30 | .00 | |
|---|--------------------|--|---------------------------|---------------------------|-------------------|-----------------|--|--|---------------------------|------------------------------|--------------------------------|------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | n n | | |
| 82 BEST STREET 82 BEST STREET | | | | | | | | 60038782 | | | | | |
| PORTLAND, ME 04103 PORTLAND, ME 04103 | | | | | | | | | 00 | 000 | | | |
| | | | | | | | i | | I BEKEL EMIL BEHA BEM EBI | | | 10 1 14 1 10 1 | |
| 2. Principat P | lace of Busin | ness - No P.O. Box # | 3. Mailing | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. | | | | Suite, Apt. #, etc. | | | | 04162007 | Chg-LLC | CR2E0 | 83 (12/06) | 4 1 m | |
| City & State | θ | | City & | City & State | | | | 4. FEI Numb | | | — | plied For t Applicable | |
| Zip | Zip Country | | | Zip Countr | | | | 5. Certificate of Status Desired | | | \$5.00 Additional Fee Required | | |
| | 6. Name | and Address of Curr | ent Registered | egistered Agent | | | | 7. Name and Address of New Registered Agent | | | | | |
| | | <u> </u> | | | | Name | | | | | | | |
| MORGAN, PORTER | | | | | | | ddrose (1 | P.O. Boy Numb | or in Not Acceptable | <u> </u> | | | |
| 339 BLUEJAY WAY | | | | | | 3114617 | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| ORLANDO, FL 32828 | | | | | | | | | | | | | |
| | | | | | | City | | | | | Zip Code | | |
| | | | | | | Oity | | | | FL | 2.0000 | , | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. 1 am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | | |
| SIGNATURE . | Cionabus bursel | or printed name of registered a | and the if andies | ble (NOT) | r E: Basistaro | d Accel signal | 44 | when reinstating) | | DATE | | | |
| | Signature, typeu | or printed harrie or registered a | gent and title it applica | iote. (NOTI | c. negisterer | a Agent signal | OR INCOME. | wileti tekistatki(g) | ··· | DATE | | · | |
| Filing Fee is \$50.00 Due by May 1, 2007 | | | | | | | | - : | | e check p a Departm | ayable to ent of State | , | |
| 9. | | MANAGING MEI | MBERS/MANAG | ERS | 10. | | | | ADDITIONS | /CHANGES | | | |
| TITLE | MGRM | - | | ☐ Delete | TITLE | | MGR | | | | Change | Addition | |
| NAME | MANELIS, STEPHEN E | | | NAME MASTREET ADDRESS 264 | | | WrD | DONALD, NATALIE J COLONEL JOHN CARDNER RD | | | | | |
| STREET ADDRESS | | | | | | | 264 | RRAGANSETT RI 02882 | | | | | |
| CITY-ST-ZIP | | K, NY 10990 | | <u></u> | - | -ST-ZIP | NHKK | PHY NOTE THE | KI 0288 | 2 | | | |
| TITLE | MGRM DUNDON | SEANT | | Delete | TITLE Nami | | | | | | ☐ Change | Addition | |
| STREET ADDRESS | 82 BEST | | - | | | et address | | | | | | | |
| CITY-ST-ZIP | | ND, ME 04103 | | | | -ST-ZIP | | | | | | | |
| TITLE | | · · · · · · · · · · · · · · · · · · · | | ☐ Delete | TITLE | | | | | | Change | Addition | |
| NAME | | | | | NAMI | E | | | | | | _ | |
| STREET ADDRESS | | | | | | et address | | | | | | | |
| CITY-ST-ZIP | | | | | CITY | -ST-ZIP | | | | | | | |
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| NAME STREET ADDRESS | | | | | NAMI | E et address | | | | | | | |
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| NAME | | | | C Descit | NAMI | | | | | | onlange | | |
| STREET ADDRESS | | | | | STRE | et address | | | | | | | |
| CITY-ST-ZIP | <u></u> | | | | CITY | - ST - ZIP | | | | | | | |
| TITLE | | | | ☐ Delete | TITLE | | | | | | Change | ☐ Addition | |
| NAME | | | | | NAM | | | | | | | | |
| STREET ADDRESS | | | | | | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | L | | | | | -ST-ZIP | L | | | | | | |
| indicated | on this repo | e information supplied it is true and accurate ny or the receiver or tri | and that my sign | nature shall have | the same | e legal effe | ect as if m | nade under oat | n; that I am a manag | urther certify ging membe | that the info | rmation r of the | |