

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 06, 2007 08:00 A**  
**Secretary of State**

|                                                                 |                                                                                   |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # L05000026418<br>1. Entity Name<br>4040 SHERIDAN, LLC |  |
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|                                                                            |                                                                |
|----------------------------------------------------------------------------|----------------------------------------------------------------|
| Principal Place of Business<br>4040 SHERIDAN STREET<br>HOLLYWOOD, FL 33021 | Mailing Address<br>4040 SHERIDAN STREET<br>HOLLYWOOD, FL 33021 |
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01042007No Chg-LLC CR2E083 (11/05)

**DO NOT WRITE IN THIS SPACE**

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| 4. FEI Number<br>20-2489975 | Applied For<br>Not Applicable |
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| 5. Certificate of Status Desired | <input checked="" type="checkbox"/> \$5.00 Additional Fee Required |
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| 6. Name and Address of Current Registered Agent<br><br>AMERICAN INFORMATION SERVICES, INC.<br>ONE SOUTHEAST THIRD AVENUE<br>28TH FLOOR<br>MIAMI, FL 33131 |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                                                                                                                                                                              |            |
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| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> | DATE _____ |
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**Filing Fee is \$50.00  
Due by May 1, 2007**

| 9. MANAGING MEMBERS/MANAGERS                   |                                                                          |
|------------------------------------------------|--------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | MGR<br>MCGLASHAN, RUDOLPH<br>4040 SHERIDAN STREET<br>HOLLYWOOD, FL 33021 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VP/S<br>SPOTO, ANGIE<br>4040 SHERIDAN STREET<br>HOLLYWOOD, FL 33021      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                          |

|                                                                                                |
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| <p>U000000693642<br/>04/16/07-80047-015 55.00</p> <p><b>DO NOT WRITE<br/>IN THIS SPACE</b></p> |
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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

|                                                                                                                                                                   |                     |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|
| SIGNATURE: <u>Angie Spoto</u> , <u>Angie Spoto</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE</small> | Date: <u>4/4/07</u> | Daytime Phone #: <u>305-603-4408</u> |
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