

**N07000003502**

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

\_\_\_\_\_  
(Business Entity Name)

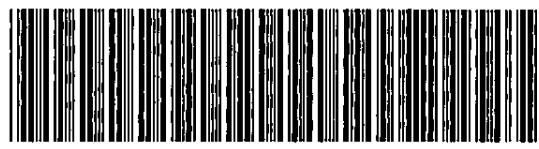
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**FILED**  
07 APR -5 PM 2:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** The Brotha James Group Incorporated  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Cleveland E. Robinson II  
Name (Printed or typed)

2150 East Main Street  
Address

Pahokee, FL 33476  
City, State & Zip

561-983-5048  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
07 APR -5 PM 2:50  
**FILED**

**ARTICLE I NAME**

The name of the corporation shall be:  
The Brotha James Group Incorporated

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
2150 East Main Street  
Pahokee, FI 33476

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:  
The purpose of the Brotha James Group Incorporated is that it is an organization which promotes healthy spiritual, physical and mental development of male and female at-risk youth from the ages of 11-17 and 18-21 to begin involvement into positive elements in the world scope through mentoring and exposure activities. The Brotha James Group also caters to these facets of life amongst adults in rural and urban areas to best cater towards the entire family. The particular facets can include but are not exclusive to housing, people empowerment and community and economic development.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:  
The board of directors shall be appointed by majority vote from the then sitting board members; in the case that a board member resigns or is dismissed from the board his or her position may be replaced by appointment from a then sitting board member(s) and/or majority vote of confirmation from all sitting board members.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):  
Beverly Robinson P.H.D , P.O. Box 3009 Belle Glade, FL 33430, Board Member  
Coy Poitier, 607 Wendell Road, Fort Pierce, FI, 34950, Board Chair  
Derrick Moore J.D. , P.O. Box 2951, Belle Glade, FI 33430  
Roderick Myrick, P.E., 9180 Silver Glen Way, Lake Worth, FI 33467  
Lillie Latimore, 171 North Lake Avenue, Pahokee, FI 33476


**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:  
Cleveland E. Robinson II  
2150 East Main Street  
Pahokee, FI 33476

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:  
Cleveland E. Robinson II  
2150 East Main Street  
Pahokee, FI 33476

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

\_\_\_\_\_  
  
Signature/Registered Agent

\_\_\_\_\_  
4/1/07  
Date

\_\_\_\_\_  
  
Signature/Incorporator

\_\_\_\_\_  
4/1/07  
Date