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SECRETARY OF STATE

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COVER LETTER

TO: Amendment Section Division of Corporation	ns
SUBJECT: SARASOTA G	UN CLUB (Name of Corporation)
DOCUMENT NUMBER:	761221
The enclosed Officer/Director	Resignation for a Corporation and fee are submitted for filing.
Please return all corresponden	ce concerning this matter to the following:
JAMES ALLEN	
(Name o	of Person)
SARASOTA GUN CLLUB,	
(Name of Fi	rm/Company)
3445 RUSTIC ROAD	·
(Add	lress)
NOKOMIS FL 34274-0802	
(City/State a	nd Zip Code)
For further information concer	ning this matter, please call:
JAMES ALLEN	at (941) 488-3223 (Area Code & Daytime Telephone Number)
(Name of Perso	n) (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00	made payable to the Florida Department of State.
Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314
And Andrews	
Section 1985	. The second

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OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

I. CARL COLE	, hereby resign as SECRETARY
	(Title)
of SARASOTA GUN CLUB, INC.	
(Name	of Corporation)
761221 (Document Number, if known)	, a corporation organized under the laws of the State of
FLORIDA	<u>_</u> .
Con	SECRE JARY OF STATE Signature of resigning officer/director) Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314