L05000071345

| (Requestor's Name) | _ | | | |
|---|---|--|--|--|
| (Address) | _ | | | |
| (Address) | _ | | | |
| (City/State/Zip/Phone #) | _ | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | _ | | | |
| (Document Number) | | | | |
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DIVISION OF CORFORATION

COVER LETTER

| | tration Section ion of Corporations |
|------------------------|--|
| SUBJECT: _ | Juniper Creek Timberland, LLC |
| | (Name of Limited Liability Company) |
| The enclosed | Articles of Amendment and fee(s) are submitted for filing. |
| Please return a | all correspondence concerning this matter to the following: |
| | Jeff Stephens |
| | (Name of Person) |
| | Stephens Law Firm, P.A. |
| | (Firm/Company) |
| | 4507 Furling Lane, Suite 210 |
| | (Address) |
| | Destin, FL 32541 |
| | (City/State and Zip Code) |
| For further in | Formation concerning this matter, please call: |
| <u>J</u> ef | f Stephens at (850) 837-7135 (Name of Person) (Area Code & Daytime Telephone Number) |
| | (Name of Person) (Area Code & Daytime Telephone Number) |
| Enclosed is a cl | neck for the following amount: |
| √ \$25.00 Filin | Solution of Status Contribute of Status & Certified Copy (additional copy is enclosed) Solution of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| ` | Juniper Creek Timberland, LLC | _ | |
|----------|---|-----------|---|
| | (Present Name) (A Florida Limited Liability Company) | | |
| | | | |
| | | | |
| FIRST: | The Articles of Organization were filed on August 3, 2005 and assigned document number L05000076345 | | |
| SECOND: | This amendment is submitted to amend the following: | | |
| | Article V: Eddie Locke is hereby added as a Member and Manager of the LLC. | | |
| | | | |
| | Wallace Locke is hereby removed as Member and Manager of the LLC. | | |
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| | | PH 12: 32 | 480. 180. |
| Dated Fe | bruary 27 | 32 | ALC |
| | | | * ** |
| | Signature of a member or authorized representative of a member | | |
| | Charles Locke, Member and Manager | | |
| | Typed or printed name of signee | | |

Filing Fee: \$25.00