### 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

### DOCUMENT # L03000011532

1. Entity Name

S. GÓLDMAN, M.D./C. PITARYS, M.D. L.L.C.



FILED Feb 26, 2007 08:00 AM Secretary of State

Principal Place of Business

Mailing Address

14100 FIVAY ROAD, SUITE 110 HUDSON, FL 34668

14100 FIVAY ROAD, SUITE 110 HUDSON, FL 34668



02022007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 13-4242340 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

GOLDMAN, STEPHEN A M.D. 14100 FIVAY ROAD, SUITE 110 HUDSON, FL 34668

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<ol><li>The above named entity submits this statement for the purpose of cha the obligations of registered agent.</li></ol>	anging its registered office or registered agent, or both,	in the State of Florida. I am familiar with, and accept
SIGNATURE		
Signature, typed or printed name of registered agen) and title if applicable	(NOTE: Registered Agent signature required when reinstating)	DATE

#### Filing Fee is \$50.00 Due by May 1, 2007

9.	MANAGING MEMBERS/MANAGERS
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM GOLDMAN, STEPHEN A M.D. 5723 HIGH STREET NEW PORT RICHEY, FL 34652
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM PITARYS, CHRISTOS J II, MD 5723 HIGH STREET NEW PORT RICHEY, FL 34652
TITLE NAME STREET ADDRESS CITY-SI-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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TITLE NAME STREET ADDRESS CITY-SI-ZIP	
11. I hereby o	sertify that the information supplied with this filing does not qualify for the e

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my agnature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

2-19-07

Daytime Phone #