

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 22, 2007 8:00 am**  
**Secretary of State**

01-30-2007 90014 021 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                     |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>DOCUMENT #</b> NO4000002641<br><b>1. Entity Name</b><br>THOMAS TEMPLE, CHURCH OF GOD IN CHRIST, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                                                    |                                        |
| <b>Principal Place of Business</b><br>516 NORTHWEST 16TH AVENUE<br>POMPANO BEACH FL 33069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       | <b>Mailing Address</b><br>516 NORTHWEST 16TH AVENUE<br>POMPANO BEACH FL 33069                                                                                       |                                        |
| <b>2. Principal Place of Business - No P.O. Box #</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       | <b>3. Mailing Address</b><br>516 North West 16th Avenue<br>Suite, Apt. #, etc.                                                                                      |                                        |
| <b>City &amp; State</b><br>Pompano Beach, Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       | <b>4. FEI Number</b><br>65-0065691                                                                                                                                  |                                        |
| <b>Zip</b><br>33064                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | <b>Country</b><br>United States                                                                                                                                     |                                        |
| <b>5. Certificate of Status Desired</b> <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       | <b>Applied For</b><br><input type="checkbox"/> <b>Not Applicable</b>                                                                                                |                                        |
| <b>6. Name and Address of Current Registered Agent</b><br>ROBINSON, ROBERT L<br>1890 NORTHWEST 6TH AVENUE<br>POMPANO BEACH FL 33060                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | <b>7. Name and Address of New Registered Agent</b><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                        |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                                                                                                                                                     |                                        |
| <b>SIGNATURE</b> _____<br><small>Signature, typed or printed name of registered agent and fee if applicable (NOTE: Registered Agent signature requires when registered)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                     |                                        |
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                       |                                        |
| <b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                                     |                                        |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                        |                                        |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY ST ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>P</b><br>ROBINSON, ROBERT L<br>1890 NORTHWEST 6TH AVENUE<br>POMPANO BEACH FL 33060 | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY ST ZIP</b>                                                                                          | <input type="checkbox"/> <b>Delete</b> |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY ST ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>S</b><br>SLAPPY, DOROTHY<br>601 N.W. 23RD TERR.<br>POMPANO BEACH FL 33069          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY ST ZIP</b>                                                                                          | <input type="checkbox"/> <b>Delete</b> |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY ST ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>T</b><br>JORDAN, THEODUS<br>590 N.W. 21ST CT.<br>POMPANO BEACH FL 33060            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY ST ZIP</b>                                                                                          | <input type="checkbox"/> <b>Delete</b> |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY ST ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>M</b><br>ROBINSON, VINCENT<br>1030 NW 13 STREET<br>FT. LAUDERDALE FL 33311         | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY ST ZIP</b>                                                                                          | <input type="checkbox"/> <b>Delete</b> |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY ST ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> <b>Delete</b>                                                | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY ST ZIP</b>                                                                                          | <input type="checkbox"/> <b>Delete</b> |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY ST ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> <b>Delete</b>                                                | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY ST ZIP</b>                                                                                          | <input type="checkbox"/> <b>Delete</b> |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                       |                                                                                                                                                                     |                                        |
| <b>SIGNATURE:</b> Robert Lee Robinson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       | 1-20-07 954-943-6743                                                                                                                                                |                                        |