# F07000000 720

| (Requestor's Name)      |                        |              |  |  |
|-------------------------|------------------------|--------------|--|--|
| (Address)               |                        |              |  |  |
| (Address)               |                        |              |  |  |
| , (C                    | ity/State/Zip/Phone #) | <del> </del> |  |  |
| PICK-UP                 | ☐ WAIT                 | MAIL         |  |  |
| (Business Entity Name)  |                        |              |  |  |
| (D                      | ocument Number)        |              |  |  |
| Certified Copies        | Certificates of        | Status       |  |  |
| Special Instructions to | Filing Officer:        |              |  |  |
|                         |                        |              |  |  |
|                         |                        |              |  |  |
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| Office Use Only         |                        |              |  |  |



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REFERENCE : 740577

AUTHORIZATION :

COST LIMIT : \$ 70.00

ORDER DATE: February 1, 2007

ORDER TIME : 8:52 AM

ORDER NO. : 740577-010

CUSTOMER NO: 7329165

#### FOREIGN FILINGS

NAME: WELLS FARGO INSURANCE SERVICES

OF ALABAMA, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Amanda Haddan -- EXT# 2955

EXAMINER:

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Wells Fargo In   | surance Services of Alabama, Inc.  |               |   | ,             |
|---|--|---------------|---|---------------|
|   | corporation; must include "INCORPORAT<br>Corp," "Inc," "Co," or "Corp.") | ED,           | " "COMPANY," "CORPORATION,"   | •             |
| (If name unavai   | lable in Florida, enter alternate corporate na                           | <br>ame       | adopted for the purpose of transacting business in Florida)   | , a           |
| 2. Alabama  |  | 3.            | 62-1817362  |               |
|   | under the law of which it is incorporated)                               | _~"           | (FEI number, if applicable)   | •             |
| 4. 3-23-2000  |  | 5.            | perpetual   | . ده.         |
| (Dat  | e of incorporation)  |               | (Duration: Year corp. will cease to exist or "perpetual")   |               |
| 6. upon filing  |  |               |   | <b>-</b> ., - |
|   |  |               | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability)  |               |
| 7. 1701 McFarland   | Blvd., North, Tuscaloosa, AL 35406-                                      | 213           | 5   | لايست         |
|   | (Principal office  | add           | ress)   |               |
| 1701 McFarland  | Blvd., North, Tuscaloosa, AL 35406-21                                    | 35            |   | ೭ಬ್⊩ ಕ್ಕ್     |
|   | (Current mailing   | add           | ress)   | ,             |
| 8. insurance agenc  | y  |               |   |               |
|   | s) of corporation authorized in home state of                            | or co         | ountry to be carried out in state of Florida)   | <u> </u>      |
| 9. Name and stre  | et address of Florida registered agent: (                                | P.C           | D. Box NOT acceptable)  |               |
| Name:   | Corporation Service Company  |               |   |               |
| Office Address:   | 1201 Hays Street   |               | P. Box NOT acceptable)  TALLER EB  SECRE ARE SECRE  (7in code)  |               |
|   | Tallahassee  |               | , Florida 32301 PC P  | [ 1 ]         |
|   | (City)   |               | (Zip code)  | -             |
| Having been nan<br>designated in this<br>further agree to c | s application, I hereby accept the appoi                                 | intn<br>es re | ce of process for the above stated corporation at the potent as registered agent and agree to act in this capacitative to the proper and complete performance of my | ace<br>ity. I |
| C   | orporation Service Company   |               |   |               |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

| 12. Names and business addresses of | f officers and/or directors:    |              |                 | 5/                                    | LED<br>PM 1.57                             |
|-------------------------------------|---------------------------------|--------------|-----------------|---------------------------------------|--|
| A. DIRECTORS                        |                                 |              |                 | ZOOTFER                               |  |
| Chairman: see attached list.        |                                 | ·            |                 | TASECAL.                              | PM   |
| Address:                            |                                 |              |                 |                                       | ,, o,                                      |
|                                     | <del></del>                     |              |                 |                                       | FLORIDA                                    |
| Vice Chairman:                      |                                 |              |                 |                                       |  |
| Address:                            |                                 |              |                 |                                       |  |
|                                     |                                 |              |                 |                                       |  |
| Director:                           |                                 |              |                 | į.                                    | 1.3.1. W                                   |
| Address:                            |                                 |              |                 | · · · · · · · · · · · · · · · · · · · | € 1 commits commits<br>€ 2 commits commits |
|                                     |                                 |              |                 | - 20                                  |  |
| Director                            |                                 | रेन्ड्रा     | \$ C.           | . ,                                   | A NEW COLUMN                               |
| Director:                           | <del></del>                     | No. yes      |                 | *                                     | kut a, a .                                 |
| Address:                            |                                 |              |                 |                                       |  |
|                                     |                                 | Distance of  | <u>.</u>        | क्रमण प्रांती.                        | 22-  |
| B. OFFICERS                         |                                 |              |                 |                                       |  |
| President: see attached list.       |                                 | ÷            | 1               | tarin kalendari                       | W ton                                      |
| Address:                            | <del></del>                     | <del> </del> | <del></del>     |                                       | V <sub>m</sub>                             |
|                                     |                                 |              |                 |                                       |  |
| Vice President:                     | <del></del>                     |              |                 |                                       |  |
| Address:                            |                                 |              |                 |                                       |  |
|                                     | <del></del>                     | <del></del>  |                 | <u> </u>                              |  |
| Secretary:                          | <del></del>                     |              |                 |                                       |  |
| Address:                            |                                 |              |                 |                                       | <del></del>                                |
| Treasurer:                          |                                 |              |                 |                                       |  |
| Address:                            |                                 |              |                 |                                       |  |
| NOTE: If necessary, you may attach  |                                 |              |                 | •                                     | •  |
| 13. Signature of E                  | Director or Officer listed in m | umber 12 of  | the application | on)                                   |  |
| Robert M. Greco, Secretary          | or ortion indicate in the       |              | are appround    | <i>~11)</i>                           |  |
| 14. <u> </u>                        | inted name and capacity of pe   | erson signin | g application   | )                                     |  |

### Officers and Directors WELLS FARGO INSURANCE SERVICES OF ALABAMA, INC.

| Name                      | Office Held           | Business Address                   |
|---------------------------|-----------------------|------------------------------------|
| Broderick, Deborah M.     | Senior Vice President | 150 N. Michigan Avenue             |
|                           | Asst. Secretary       | Suite 4100                         |
|                           | Director              | Chicago, IL 60601                  |
| Greco, Robert M.          | Director              | 150 N. Michigan Avenue             |
|                           | Secretary             | Suite 4100                         |
|                           |                       | Chicago, IL 60601                  |
| Ostermeier, Christine M.  | Treasurer             | 150 N. Michigan Avenue, Suite 4100 |
|                           |                       | Chicago, IL 60601                  |
| Poellnitz, Jr., Robert W. | President             | 1701 McFarland Blvd, North         |
|                           |                       | Tuscaloosa, AL 35406-2135          |

Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Wells Fargo Insurance Services of Alabama, Inc. incorporated in Montgomery County, Montgomery, Alabama on March 23, 2000. I further certify that the records do not disclose that said Wells Fargo Insurance Services of Alabama, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 2, 2007

Date

Beth Chapman

Beth Chapman

Secretary of State