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STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Fursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of
1. The name of the corporation: Begatta Pointe Condominium Association
2. The principal office address: \(\frac{430}{32nd} \) \(\frac{32nd}{32nd} \) \(\frac{5t}{34} \) \(\frac{34}{32} \) \(\fr
3. The mailing address (if different):
4. Date of incorporation/qualification: 1/27/1983 Document number: 760738
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: Anna Kelly Hydo & Conquistador Pkuka Bradenton, FL 34210 See See See See See See See See See S
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed): CIS Condominium Management Services Inc. 4301 32nd Street West State A-20 Bradenton, FL 34205
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
Mukbecker MARK BECKER PRESIDENT (Signature of an officer or director) (Printed or typed name and title)
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been potified in writing of this change. (Signature of Registered Agent) (Date)
If signing on behalf of an entity: Ellen Brown (Typed or Printed Name)

* * * FILING FEE: \$35.00 * * *