F98000003584

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(Re	questor's Name)	· <u> </u>
(Ad	dress)	
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(Cit	y/State/Zip/Phon	e #)
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(Do	cument Number)	
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Change

12/26/06--01032--002 **35.00

2006 DEC 26 AM II: 33
SECRETARY OF STATE ORIDA

1/2/06

COVER LETTER

SUBJECT: AmSurg Holdings, Inc. (Name of Corporation) DOCUMENT NUMBER: F98000003584 The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Stephanie Thomas (Name of Contact Person) Paranet Corporation Services, Inc. (Firm/Company) 3761 Venture Drive, Suite 260 (Address) Duluth, Georgia 30096 (City/State and Zip Code) For further information concerning this matter, please call: Stephanie Thomas (Name of Contact Person) (Area Code & Daytime Telephone Number) Enclosed is a \$35.00 check made payable to the Department of State. Mailing Address: **Street Address:** Amendment Section Amendment Section **Division of Corporations Division of Corporations** P.O. Box 6327. Clifton Building

2661 Executive Center Circle

Tallahassee, FL 32301

Tallahassee, FL 32314

TQ:

Amendment Section Division of Corporations

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508 statement of change is submitted for a corporation organized under the laws of the in order to change its registered office or registered agent, or both, in the	e State of FN L'E		
The name of the corporation: AmSurg Holdings, Inc.	2006 DEC 26 AM 11: 33		
2. The principal office address: 20 Burton Hills Boulevard, 5th Floor Plantation, FL 33324	SECRETARY OF STATE TALLAHASSEE.FLORIDA		
3. The mailing address (if different):			
4. Date of incorporation/qualification: 02/23/1995 Document number:	F98000003584		
5. The name and street address of the current registered agent and registered office Florida Department of State:			
CT Corporation System			
1200 South Pine Island Road			
Plantation, FL 33324			
6. The name and street address of the new registered agent (if changed) and /or reg (if changed):	gistered office		
NRAI Services, Inc.			
2731 Executive Park Drive, Suite 4	····		
(P.O. Box NOT acceptable) Weston, FL 33331			
The street address of its registered office and the street address of the business as changed will be identical.	office of its registered agent,		
Such change was authorized by resolution duly adopted by its board of director authorized by the board, or the corporation has been notified in writing of the corporation by the board, or the corporation has been notified in writing of the corporation by the board of the corporation has been notified in writing of the corporation by the board of the corporation has been notified in writing of the corporation by the board of the corporation has been notified in writing of the corporation by the board of the corporation has been notified in writing of the corporation by the board of the corporation has been notified in writing of the corporation by the board of the corporation has been notified in writing of the corporation by the board of the corporation has been notified in writing of the corporation by the board of the corporation has been notified in writing of the corporation by the board of the corporation by	rs or by an officer so change.		
(Signature of an officer or director) Claire M. Gulmi, Se (Printed or type)	ecretary		
I hereby accept the appointment as registered agent and agree to act in this call further agree to comply with the provisions of all statutes relative to the proposition of my duties, and I am familiar with and accept the obligation of my position as document is being filed merely to reflect a change in the registered office addressorporation has been notified in writing of this change.	pacity. er and complete performance s registered agent. Or, if this ess, I hereby confirm that the		
Stephanic Moran 12/6/(C) (Signature of Registered Agent)	Ok Date)		
If signing on behalf of an entity:			
Stephanie Thomas (Typed or Printed Name)			

* * * FILING FEE: \$35.00 * * *