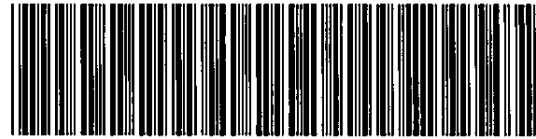


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11/28/06--01002--006 \*\*30.00

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP  WAIT  MAIL

(Business Entity Name)

(Document Number)

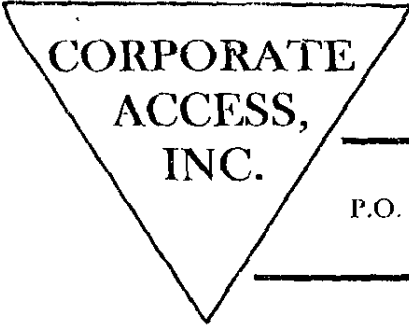
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1. MICK & SONS, LLC  
(CORPORATE NAME AND DOCUMENT #)
2. \_\_\_\_\_  
(CORPORATE NAME AND DOCUMENT #)
3. \_\_\_\_\_  
(CORPORATE NAME AND DOCUMENT #)
4. \_\_\_\_\_  
(CORPORATE NAME AND DOCUMENT #)
5. \_\_\_\_\_  
(CORPORATE NAME AND DOCUMENT #)
5. \_\_\_\_\_  
(CORPORATE NAME AND DOCUMENT #)

SPECIAL INSTRUCTIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLES OF ORGANIZATION  
FOR  
FLORIDA LIMITED LIABILITY COMPANY**

**ARTICLE I - NAME:**

The name of the Limited Liability Company is:

MICK & SONS, LLC

**ARTICLE II – ADDRESS:**

The mailing address and street address of the principal office of the Limited Liability Company is:

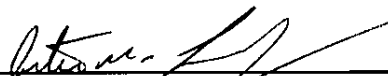
12656 ASHGLEN DRIVE NORTH  
JACKSONVILLE, FL 32224

**ARTICLE III – REGISTERED AGENT NAME, OFFICE & SIGNATURE:**

The name and Florida street address of the registered agent are

ANTONIO M. LEON, JR.  
12656 ASHGLEN DRIVE NORTH  
JACKSONVILLE, FL 32224

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes.



\_\_\_\_\_  
Registered Agent's Signature

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**ARTICLE IV – MANAGER(S) OR MANAGING MEMBER(S):**

The name and address of each Manager or Managing Member is as follows:

<u>Title:</u>	<u>Name &amp; Address:</u>
Managing Member	WAYNE TIPPING. PO BOX 382 LA CENTER, WA 98629
Managing Member	PAMELA TIPPING PO BOX 382 LA CENTER, WA 98629
Managing Member	ANTONIO M. LEON JR. 12656 ASHGLEN DRIVE NORTH JACKSONVILLE, FL 32224
Managing Member	STEVEN CHISHOLM 2820 BULLS BAY HIGHWAY JACKSONVILLE, FL 32220

  
\_\_\_\_\_  
Signature of a member or an authorized representative of a member.

(In accordance with section 608.408(3), Florida Statute, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

ANTONIO M. LEON, JR.  
\_\_\_\_\_  
Typed or printed name of signee