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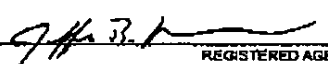
|                                                                                                                                                     |  |                                                                                   |                                                                                                                                                   |                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                |  |  |                                                                                                                                                   | FLORIDA DEPARTMENT OF STATE<br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| DOCUMENT # F98000001641                                                                                                                             |  |                                                                                   |                                                                                                                                                   |                                                                               |  |
| 1. Corporation Name<br>Alcatel Transport Automation (U.S.), Inc.                                                                                    |  |                                                                                   |                                                                                                                                                   |                                                                               |  |
| 2. Principal Office Address<br>5700 Corporate Drive<br>Suite, Apt. #, etc.<br>Suite 750<br>City & State<br>Pittsburgh, Pennsylvania<br>Zip<br>15327 |  |                                                                                   | 3. Mailing Office Address<br>5700 Corporate Drive<br>Suite, Apt. #, etc.<br>Suite 750<br>City & State<br>Pittsburgh, Pennsylvania<br>Zip<br>15327 |                                                                               |  |
| Country<br>USA                                                                                                                                      |  | Country<br>USA                                                                    |                                                                                                                                                   |                                                                               |  |

**REINSTATEMENT**

05-106

|                                                                                                                       |                               |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 4. Date incorporated or Qualified To Do Business in Florida<br>March 20, 1998                                         |                               |
| 5. FEI Number<br>13-3706888                                                                                           | Applied For<br>Not Applicable |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> \$8.75 (Amount of Fee required for a Certificate of Status) |                               |

|                                                                                   |                   |
|-----------------------------------------------------------------------------------|-------------------|
| 7. Name and Address of Current Registered Agent                                   |                   |
| Name<br>C T Corporation System                                                    |                   |
| Street Address (P.O. Box Number is Not Acceptable)<br>1200 South Pine Island Road |                   |
| Suite, Apt. #, Etc.                                                               |                   |
| City<br>Plantation                                                                | State<br>FL       |
|                                                                                   | Zip Code<br>33324 |

| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. |                                   |                                                              |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|------------------------------------|
| Signature of Registered Agent<br>                                         |                                   | Jeffrey D. Burrefield<br>Assistant Secretary<br>Date 10/2/06 |                                    |
| REGISTERED AGENT MUST SIGN                                                                                                                                   |                                   |                                                              |                                    |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                |                                   |                                                              |                                    |
| Title                                                                                                                                                        | Name of Officers and/or Directors | Street Address of Each Officer and/or Director               | City / State / Zip                 |
| T                                                                                                                                                            | Glenn Gunn                        | 3400 W. Plano Parkway                                        | Plano, Texas 75075-8011 USA        |
| PD                                                                                                                                                           | John Brohm                        | 5700 Corporate Drive, Suite 750                              | Pittsburgh, Pennsylvania 15327 USA |
| D                                                                                                                                                            | Olivier Petrucci                  | 1235 Ormont Drive                                            | Weston, ONT, Canada M9L 2W6        |
| S                                                                                                                                                            | Martine Funston                   | 1235 Ormont Drive                                            | Weston, ONT, Canada M9L 2W6        |
| CD                                                                                                                                                           | Jean-Pierre Forestier             | 54 Rue la Boetie                                             | Paris, France 75008                |
| VP                                                                                                                                                           | Steven Sherman                    | 3400 W. Plano Parkway                                        | Plano, Texas 75075-8011 USA        |
| V                                                                                                                                                            | Richard P. Campbell               | 3400 W. Plano Parkway                                        | Plano, Texas 75075-8011 USA        |

10. I certify that I am an officer or director or the secretary or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:  5/5/2006 (416)7484402

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**Florida Department of State**  
 Division of Corporations  
 Public Access System

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**CORPORATION REINSTATEMENT**

**ALCATEL TRANSPORT AUTOMATION (U.S.), INC.**

|                       |          |
|-----------------------|----------|
| Certificate of Status | 0        |
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