

N03000009994

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(Address)

(Address)

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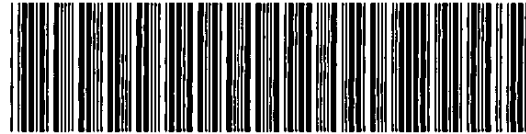
(Business Entity Name)

(Document Number)

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*Amend
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06/27/06--01011--021 **35.00

FILED

06 JUN 27 AM 10:00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: LAKE WILSON PRESERVE HOME OWNERS
ASSOCIATION A NOT FOR PROFIT CORPORATION

DOCUMENT NUMBER: NO3000009994

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

AL DESAI

(Name of Contact Person)

PREMIER ACCOUNTING & TAX

(Firm/ Company)

7087 GRAND NATIONAL DR STE 102

(Address)

ORLANDO, FL 32819

(City/ State and Zip Code)

For further information concerning this matter, please call:

AL DESAI

(Name of Contact Person)

at (407) 345-0000

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

LAKE WILSON PRESERVE HOME OWNERS ASSOCIATION A NOT FOR
(Name of corporation as currently filed with the Florida Dept. of State) PROFIT CORPORATION

NO3000009994

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

ARTICLE IV

ANTHONY MANSFIELD - DIRECTOR

GURMIT KALSI - DIRECTOR

FILED
JUN 27 AM 10:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA


The date of adoption of the amendment(s) was: JUNE 16, 2006

Effective date if applicable: JUNE 16, 2006
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature


(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

ANTHONY MANSFIELD
(Typed or printed name of person signing)

DIRECTOR
(Title of person signing)

FILING FEE: \$35