

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

4/28/2006-90208-019-\$61.25-\$61.25

FILED

06 JUN -5 PM 2:38

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                               |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # N00000001386</b><br>1. Entity Name<br><b>MEADOW OAKS HOMEOWNER'S ASSOCIATION, INC.</b>                                                                                                                          |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                 |
| Principal Place of Business<br><b>882 JACKSON AVENUE<br/>WINTER PARK, FL 32789</b>                                                                                                                                            |                                                                      | Mailing Address<br><b>882 JACKSON AVENUE<br/>WINTER PARK, FL 32789</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                 |
| 2. Principal Place of Business<br><b>PMB 345 4250 Alafaya Tr.</b><br>Suite, Apt. #, etc.<br><b>212</b><br>City & State<br><b>Oviedo, FL</b><br>Zip<br><b>32765</b>                                                            |                                                                      | 3. Mailing Address<br><b>PMB 345 4250 Alafaya Tr.</b><br>Suite, Apt. #, etc.<br><b>212</b><br>City & State<br><b>Oviedo, FL</b><br>Zip<br><b>32765</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                 |
| 4. FEI Number<br><b>59-3639496</b>                                                                                                                                                                                            |                                                                      | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                 |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                                                                      | \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                 |
| 6. Name and Address of Current Registered Agent<br><b>BRICKIN, ANDREA L<br/>882 JACKSON AVENUE<br/>WINTER PARK, FL 32789</b>                                                                                                  |                                                                      | 7. Name and Address of New Registered Agent<br>Name<br><b>Lilly Burnside do Reliable Property Managers</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>PMB 345 4250 Alafaya Tr., Suite 212</b><br>City<br><b>Oviedo</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                      | FL Zip Code<br><b>32765</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                 |
| SIGNATURE <u><i>Lilly L. Burnside</i></u>                                                                                                                                                                                     |                                                                      | DATE <u>5/9/06</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                 |
| Filing Fee is \$61.25<br>Due by May 1, 2006                                                                                                                                                                                   |                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                 |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                    |                                                                      | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | D<br>MACDOUGALL, GREGORY<br>1599 WOODWIND DRIVE<br>APOPKA, FL 32703  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Treasurer <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | VP<br>BARNES, TIMOTHY<br>1375 WOODWIND DRIVE<br>APOPKA, FL 32703     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Director<br>James Harwood<br>1362 Woodwind Dr.<br>Apopka, FL 32703 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | ST<br>ADAMS, PATRICIA<br>1802 WOODSTONE DR<br>APOPKA, FL 32703       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | President <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | D<br>HOWARD, KARRIE<br>1570 PALMSTONE DRIVE<br>APOPKA, FL 32703      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Vice President <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | D<br>CHARBONEAU, LINDSEY<br>1572 WOODSTONE DRIVE<br>APOPKA, FL 32703 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Director <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | P<br>HUTCHINSON, STEVE<br>1392 WOODWIND DR<br>APOPKA, FL 32703       | 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                                 |
| SIGNATURE: <u><i>Karrie Howard</i></u>                                                                                                                                                                                        |                                                                      | Date <u>5/29/06</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                 |

X