

**FILED**  
**Jun 01, 2006 8:00 am**  
**Secretary of State**

06-01-2006 90063 001 \*\*\*200.00

**2006 FOR PROFIT CORPORATION  
 ANNUAL REPORT**

**DOCUMENT # F03000002375**  
 1. Entity Name  
 11950 CORPORATE TENANT CORP.



Principal Place of Business  
 % FALCON REAL ESTATE INV. CO., LP  
 5005 LBJ FREEWAY, SUITE 1130  
 DALLAS, TX 75244

Mailing Address  
 % FALCON REAL ESTATE INV. CO., LP  
 5005 LBJ FREEWAY, SUITE 1130  
 DALLAS, TX 75244

66017683



01162006 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
 01-0666101 Applied For  
 Not Applicable

5. Certificate of Status Desired  \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
 CORPORATION SERVICE COMPANY  
 1201 HAYS STREET  
 TALLAHASSEE, FL 32301-2525

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	<i>P Director</i>
NAME	<i>MARK VINCENT</i>
STREET ADDRESS	<i>5005 LBJ FREEWAY SUITE 1130 DALLAS TX 75244</i>
CITY - ST - ZIP	<i>DALLAS TX 75244</i>
TITLE	<i>was CHAIRMAN / Pres</i>
NAME	<i>HALLENGREN, HOWARD E</i>
STREET ADDRESS	<i>570 LEXINGTON AVENUE, 32ND FLOOR</i>
CITY - ST - ZIP	<i>NEW YORK, NY 10022</i>
TITLE	<i>was TREASURER</i>
NAME	<i>MILLER, JACK D</i>
STREET ADDRESS	<i>150 N. MICHIGAN AVENUE, SUITE 2700</i>
CITY - ST - ZIP	<i>CHICAGO, IL 60601</i>
TITLE	<i>was VP - SECRETARY</i>
NAME	<i>HILL, DAVID A</i>
STREET ADDRESS	<i>5005 LBJ FREEWAY, SUITE 1130</i>
CITY - ST - ZIP	<i>DALLAS, TX 75244</i>
TITLE	<i>was</i>
NAME	<i>SCOTT Sweeney</i>
STREET ADDRESS	<i>10815 Ranch Bernardo Rd.</i>
CITY - ST - ZIP	<i>SAN DIEGO CA 92127</i>
TITLE	<i>S</i>
NAME	<i>BOUGHABA, MOHAMAD</i>
STREET ADDRESS	<i>84 AV. LOUIS CASAL 1216 COINTRIN GENEVA SWITZERLAND</i>
CITY - ST - ZIP	<i>SWITZERLAND</i>

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with althoher like empowered.

SIGNATURE: *Blair Hill* Date: *3/24/06* Daytime Phone #: *972 934 2300*



ATTACHMENT

66017683

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 26, 2006

11950 CORPORATE TENANT CORP.  
% FALCON REAL ESTATE INV. CO., LP  
5005 LBJ FREEWAY, SUITE 1130  
DALLAS, TX 75244

Subject: 11950 CORPORATE TENANT CORP.

Reference Number: F03000002375

Please be advised, we have received your annual report/uniform business report; however, the report has not been filed and a copy is being returned for the following correction(s):

The fee to file the enclosed profit annual report/uniform business report is ~~\$150.00~~. If a certificate of status is desired, please add an additional \$8.75.

Provide the title(s) of each officer/director listed on the report or on an attachment.

**TO AVOID THE \$400.00 LATE FEE, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.**

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/LM  
ANNUAL REPORTS SECTION