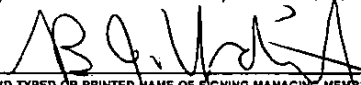


# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 01, 2006 8:00 am**  
**Secretary of State**

05-01-2006 90082 003 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          |         |                                                                         |                                                                                                                                      |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # L05000053529</b><br>1. Entity Name<br><b>FIRST ELITE PROPERTIES LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                          |         |                                                                         |                                                     |         |
| Principal Place of Business<br><b>7598 ASSEMBLY COURT<br/>REUNION, FL 34747</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          |         | Mailing Address<br><b>216 PLEASANT VALLEY<br/>MORGANVILLE, NJ 07751</b> |                                                                                                                                      |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          |         | 3. Mailing Address                                                      |                                                                                                                                      |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          |         | Suite, Apt. #, etc.                                                     |                                                                                                                                      |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |         | City & State                                                            |                                                                                                                                      |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          | Country | Zip                                                                     |                                                                                                                                      | Country |
| 4. FEI Number<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">16-1725558</div>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |         |                                                                         | Applied For<br><input type="checkbox"/> Not Applicable                                                                               |         |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          |         |                                                                         | 02092006 Chg-LLC CR2E083 (11/05)                                                                                                     |         |
| 6. Name and Address of Current Registered Agent<br><br><b>LAPIDUS, MARK<br/>6218 CARA CARA STREET<br/>SARASOTA, FL 34241</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |         |                                                                         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                          |         |                                                                         |                                                                                                                                      |         |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                          |         |                                                                         |                                                                                                                                      |         |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          |         |                                                                         | <b>Make check payable to<br/>Florida Department of State</b>                                                                         |         |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          |         | 10. ADDITIONS / CHANGES                                                 |                                                                                                                                      |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGR<br/>ALCARAZ, EDUARDO T<br/>216 PLEASANT VALLEY ROAD<br/>MORGANVILLE, NJ 07751</b> <input type="checkbox"/> Delete |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGR<br/>YUDEWITZ, BRIAN J<br/>43 KRISTIN LANE<br/>HAUPPAUGE, NY 11788</b> <input type="checkbox"/> Delete             |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGR<br/>DELAFUENTE, ERNESTO<br/>3009 KAPALUA COURT<br/>FREEHOLD, NJ 07728</b> <input type="checkbox"/> Delete         |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGR<br/>PILANDE, RENATO<br/>21 NASHUA DRIVE<br/>MARLBORO, NJ 07746</b> <input type="checkbox"/> Delete                |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                          |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                          |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |         |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                                                          |         |                                                                         |                                                                                                                                      |         |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |         | 3/15/06 732-673-8580                                                    |                                                                                                                                      |         |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                          |         | Date Daytime Phone #                                                    |                                                                                                                                      |         |