

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 28, 2006 8:00 am**  
**Secretary of State**

04-28-2006 90194 046 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                    |                                                                                                                                                                                                                                              |                                                                                           |                                                                              |
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| <b>DOCUMENT # F04000004769</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                    |                                                                                                                                                                                                                                              |                                                                                           |                                                                              |
| <b>1. Entity Name</b><br>ELECTRONIC PAYMENT & TRANSFER CORP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                    |                                                                                                                                                                                                                                              |                                                                                           |                                                                              |
| <b>Principal Place of Business</b><br>224 PONTE VEDRA PARK DRIVE<br>PONTE VEDRA BEACH, FL 32082<br><i>5150 Palm Valley Road Suite 208</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                                    | <b>Mailing Address</b><br>224 PONTE VEDRA PARK DRIVE<br>PONTE VEDRA BEACH, FL 32082<br><i>5150 Palm Valley Road Suite 208</i>                                                                                                                |                                                                                           |                                                                              |
| <b>2. Principal Place of Business</b><br><i>5150 Palm Valley Road Suite 208</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                    | <b>3. Mailing Address</b><br><i>5150 Palm Valley Road Suite 208</i>                                                                                                                                                                          |                                                                                           |                                                                              |
| Suite, Apt. #, etc.<br><i>Suite 208</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                    | Suite, Apt. #, etc.<br><i>Suite 208</i>                                                                                                                                                                                                      |                                                                                           |                                                                              |
| City & State<br><i>Ponte Vedra Beach, FL</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                    | City & State<br><i>Ponte Vedra Beach, FL</i>                                                                                                                                                                                                 |                                                                                           |                                                                              |
| Zip<br><i>32082</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     | Country<br><i>USA</i>              |                                                                                                                                                                                                                                              | Zip<br><i>32082</i>                                                                       |                                                                              |
| Country<br><i>USA</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     | <b>4. FEI Number</b><br>87-0715743 |                                                                                                                                                                                                                                              |                                                                                           |                                                                              |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                    |                                                                                                                                                                                                                                              | Applied For<br>Not Applicable                                                             |                                                                              |
| <b>6. Name and Address of Current Registered Agent</b><br>INCORP SERVICES, INC<br>18450 NE 2ND AVE<br>MIAMI, FL 33179                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                                    | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                           |                                                                              |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                    |                                                                                                                                                                                                                                              |                                                                                           |                                                                              |
| SIGNATURE <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                    |                                                                                                                                                                                                                                              | DATE <i>04-25-06</i>                                                                      |                                                                              |
| <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when resigning)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                    |                                                                                                                                                                                                                                              |                                                                                           |                                                                              |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                    | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                |                                                                                           |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                                    | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                                                 |                                                                                           |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P<br>GRAHAM, STEPHEN D<br>224 PONTE VEDRA PARK DRIVE<br>PONTE VEDRA BEACH, FL 32082 | <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                           | P<br>Stephen D. Graham<br>5150 Palm Valley Road, Suite 208<br>Ponte Vedra Beach, FL 32082 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ST<br>GRAHAM, DEBRA L<br>224 PONTE VEDRA PARK DRIVE<br>PONTE VEDRA BEACH, FL 32082  | <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                           | ST<br>Debra L. Graham<br>5150 Palm Valley Road, Suite 208<br>Ponte Vedra Beach, FL 32082  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                           |                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                           |                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                           |                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                           |                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                     |                                    |                                                                                                                                                                                                                                              |                                                                                           |                                                                              |
| SIGNATURE: <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                                    |                                                                                                                                                                                                                                              | Date <i>04-25-06</i> Daytime Phone # <i>904-280-4445</i>                                  |                                                                              |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                                    |                                                                                                                                                                                                                                              |                                                                                           |                                                                              |

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