

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 741544

FILED  
Apr 30, 2006  
Secretary of State

**Entity Name:** A CHRISTIAN'S VIEWPOINT, INC.

**Current Principal Place of Business:**

1001 ROGER WILLIAMS  
APOPKA, FL 32703 US

**New Principal Place of Business:**

**Current Mailing Address:**

1001 ROGER WILLIAMS  
APOPKA, FL 32703 US

**New Mailing Address:**

**FEI Number:** 59-1803090

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BOOK, JOHN B.  
230 W. VENTRIS AVE.  
MAITLAND, FL US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: STD ( ) Delete  
Name: BOOK, SUE H,  
Address: 230 VENTRIS  
City-St-Zip: MAITLAND, FL

Title: DP ( ) Delete  
Name: BOOK, JOHN B,  
Address: 230 W VENTRIS AVE  
City-St-Zip: MAITLAND, FL

Title: D ( ) Delete  
Name: BOOK, JOHN B, JR,  
Address: 2032 TOURNAMENT DR  
City-St-Zip: APOPKA, FL 32712

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SUE H BOOK

MRS.

04/30/2006

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date