

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 03, 2006 8:00 am**  
**Secretary of State**

04-03-2006 90406 021 \*\*\*\*61.25

**DOCUMENT # N23711**

1. Entity Name  
**PORTSVIEW AT THE WATERWAYS CONDOMINIUM  
ASSOCIATION, INC.**



Principal Place of Business  
**C/O MANAGEMENT OFFICE  
3610 YACHT CLUB DR  
AVENTURA, FL 33180**

Mailing Address  
**C/O MANAGEMENT OFFICE  
3610 YACHT CLUB DR  
AVENTURA, FL 33180**

**50008356**



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

03092006 Chg-NP CR2E037 (11/05)

City & State

City & State

4. FEI Number  
**59-2593186**

Applied For  
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**DENNIS EISINGER  
C/O PHILLIPS, EISINGER & KOSS, P.A.  
4000 HOLLYWOOD BLVD SUITE 265 SOUTH  
HOLLYWOOD, FL 33021**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*SAME*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25  
Due by May 1, 2006**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make check payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **P** ☐ Delete  
NAME **DONLON, JOHN M**  
STREET ADDRESS **3610 YACHT CLUB DRIVE #714**  
CITY-ST-ZIP **AVENTURA, FL 33180**

TITLE **D** ☐ Change ☒ Addition  
NAME **Maurice Verschell**  
STREET ADDRESS **3620 yacht club Drive # 503**  
CITY-ST-ZIP **Aventura, Fl. 33180**

TITLE **VP** ☐ Delete  
NAME **GILLEN, MARTY**  
STREET ADDRESS **3620 YACHT CLUB DRIVE #606**  
CITY-ST-ZIP **AVENTURA, FL 33180**

TITLE **D** ☐ Change ☒ Addition  
NAME **Norton Small**  
STREET ADDRESS **3640 yacht club Drive #910**  
CITY-ST-ZIP **Aventura, Fl. 33180**

TITLE **T** ☐ Delete  
NAME **ROSEN, RICHARD**  
STREET ADDRESS **3610 YACHT CLUB DR. #1509**  
CITY-ST-ZIP **AVENTURA, FL 33180**

TITLE **D** ☐ Change ☒ Addition  
NAME **Andrew Marchese.**  
STREET ADDRESS **3600 yacht club Drive #1101.**  
CITY-ST-ZIP **Aventura, Fl. 33180.**

TITLE **S** ☐ Delete  
NAME **HATFIELD, PHILLIP**  
STREET ADDRESS **3600 YACHT CLUB DRIVE #502**  
CITY-ST-ZIP **AVENTURA, FL 33180**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **D** ☐ Delete  
NAME **SCHWARTZ, GIL**  
STREET ADDRESS **3610 YACHT CLUB DRIVE #1501**  
CITY-ST-ZIP **AVENTURA, FL 33180**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **D** ☐ Delete  
NAME **LOTTERMAN, MARK**  
STREET ADDRESS **3640 YACHT CLUB DRIVE #402**  
CITY-ST-ZIP **AVENTURA, FL 33180**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*John M. Donlon*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

03/17/06

Date

305-935-5852.

Daytime Phone #