

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 20, 2006 08:00 AM
Secretary of State

DOCUMENT # F99000000038	
1. Entity Name SERVICE CASKET COMPANY	

Principal Place of Business 1014 14TH ST COLUMBUS, GA 31901	Mailing Address P.O. BOX 5664 COLUMBUS, GA 31906
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DO NOT WRITE IN THIS SPACE



03132006 No Chg-P CR2E034 (11/05)

4. FEI Number 58-1449228	Applied For ☐ Not Applicable
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5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent MC FALL, WM. GEORGE 4503 HARTMAN RD. JACKSONVILLE, FL 32225

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when registering)

FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P JONES, SCOTT M 2122 SPRINGDALE DR. COLUMBUS, GA 31906
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V JONES, JEAN C 2122 SPRINGDALE DR. COLUMBUS, GA 31906
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S JONES, SHIRLEY I 2250 15TH ST. COLUMBUS, GA 31906
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04/04/06-80015-009 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Scott M Jones - President* **3-15-06** **706 322-2791**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone