

Mar. 7, 2006 10:50AM

**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Mar 23, 2006 8:00 am**  
**Secretary of State**

03-23-2006 90268 016 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                       |                                                                                                                                                                                                                        |                                                                                                                                        |
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| <b>DOCUMENT # L05000041565</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                       |                                                                                                                                       |                                                                                                                                        |
| 1. Entity Name<br><b>530 75TH STREET LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                       |                                                                                                                                                                                                                        |                                                                                                                                        |
| Principal Place of Business<br><b>20801 BISCAYNE BLVD.<br/>4TH FLOOR<br/>AVENTURA, FL 33180 US</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       | Mailing Address<br><b>20801 BISCAYNE BLVD.<br/>4TH FLOOR<br/>AVENTURA, FL 33180 US</b>                                                                                                                                 |                                                                                                                                        |
| 2. Principal Place of Business<br><b>1900 Glades Road</b><br>Suite, Apt. # etc.<br><b>Suite # 207</b><br>City & State<br><b>Boca Raton</b><br>Zip<br><b>33431</b> Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                       | 3. Mailing Address<br><b>1900 Glades Road</b><br>Suite, Apt. # etc.<br><b>Suite # 207</b><br>City & State<br><b>Boca Raton</b><br>Zip<br><b>33431</b> Country<br><b>USA</b>                                            |                                                                                                                                        |
| 4. FEI Number<br><b>20-2767462</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                 |                                                                                                                                        |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                       | 03032006 Chg-LLC CR2E083 (11/05)                                                                                                                                                                                       |                                                                                                                                        |
| 6. Name and Address of Current Registered Agent<br><b>SHAPIRA, ARIEL<br/>20801 BISCAYNE BLVD.<br/>4TH FLOOR<br/>AVENTURA, FL 33180</b>                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                       | 7. Name and Address of New Registered Agent<br>Name <b>Ariel Shapira</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1900 Glades Road Suite 207</b><br>City <b>Boca Raton</b> FL Zip Code <b>33431</b> |                                                                                                                                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                                       |                                                                                                                                                                                                                        |                                                                                                                                        |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when renewing)</small>                                                                                                                                                                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                                                                                                        |                                                                                                                                        |
| * Filing Fee is \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                       |                                                                                                                                   |                                                                                                                                        |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                       | 10. ADDITIONS/CHANGES                                                                                                                                                                                                  |                                                                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>MATARA USA INVESTMENT & MANAGEMENT LLC<br>20801 BISCAYNE BLVD. 4TH FLOOR<br>AVENTURA, FL 33180 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>1900 Glades Road # 207<br/>Boca Raton, FL 33431</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                                       |                                                                                                                                                                                                                        |                                                                                                                                        |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                       | ARIEL SHAPIRA 03/14/06 561-7981662                                                                                                                                                                                     |                                                                                                                                        |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                       | <small>Date Daytime Phone #</small>                                                                                                                                                                                    |                                                                                                                                        |