

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 09, 2006 8:00 am**  
**Secretary of State**

03-09-2006 90156 009 \*\*\*158.75

<b>DOCUMENT # P03000027972</b>	
1. Entity Name ASHTON PLACE CORP.	
Principal Place of Business 4151 ASHTON ROAD SARASOTA, FL 34233	Mailing Address 4151 ASHTON ROAD SARASOTA, FL 34233



01192006 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number 13-4242432	Applied For Not Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent  SAVARY, JOHNSON S 22 S LINKS AE STE 300 SARASOTA, FL 34236	<b>DO NOT WRITE IN THIS SPACE</b>
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: J.S. Savary (Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE: 2-24-06

<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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<b>10. OFFICERS AND DIRECTORS</b>	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D FINERTY, PAUL 4937 OXFORD DR SARASOTA, FL 34242
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D DIAL, LUCIA 4937 OXFORD DR SARASOTA, FL 34242
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Lucia Dial Lucia Dial 2-24-06 941-922-2722  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

941-349-7735

# State of Florida



## Department of State

I certify from the records of this office that ASHTON PLACE CORP. is a corporation organized under the laws of the State of Florida, filed on March 10, 2003, effective March 3, 2003.

The document number of this corporation is P03000027972.

I further certify that said corporation has paid all fees due this office through December 31, 2005, that its most recent annual report/uniform business report was filed on July 28, 2005, and its status is active.

I further certify that said corporation has not filed Articles of Dissolution.



CR2EO22 (2-03)

Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capitol, this the  
Twenty-ninth day of July, 2005

*Glenda E. Hood*

Glenda E. Hood  
Secretary of State



ATTACHMENT

40027268

FLORIDA DEPARTMENT OF STATE  
**Glenda E. Hood**  
Secretary of State

July 29, 2005

ASHTON PLACE CORP.  
4151 ASHTON ROAD  
SARASOTA, FL 34233

SUBJECT: ASHTON PLACE CORP.  
DOCUMENT NUMBER: P03000027972

In compliance with the request on your 2005 Annual Report/Uniform Business Report, the certificate of status for the subject corporation is enclosed.

Should you have any questions regarding this matter, please telephone (850) 488-9000.

Division of Corporations