2006 FOR PROFIT CORPORATION

FILED Feb 15, 2006 08:00 AM

ANNUAL REPORT				Secretary of State			
DOCU	MENT # F970000	02391			20010	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
t. Entity Nam CARTEL	MARKETING, INC.						
1	re of Business TURA BLVD, SUITE 300 91436	Mailing Address 16501 VENTURA BLVD, SUT ENCINO, CA 91436	TE 300	E (Menter to	או וולצע וולצע וואר איז זווער א	170. WHILD ANNIE DURING SISSIE UNING STOLLEGT SE FREES	
E	OO NOT WRIT	TE IN THIS SPA	ACE	02032006 4. FEI Numb 95-398	No Chg-P	CR2E034 (11/05) Applied For Not Applicable \$8.75 Additional Fee Required	
	6. Name and Address of Cur	ront Registered Agent					
1201 HAY	ATION SERVICE COMPAN 'S STREET SSEE, FL 32301-2525			NOT W THIS SF			
SIGNATURE.	Signature, typed or printed name of registered E NOWIII FEE IS \$150.00 Ay 1, 2006 Fee will be \$5	9. Election Campaign Fit		d when reinstating) .00 May Be		DATE	
10.		AND DIRECTORS		-	<u> </u>		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	C HUMPHREYS, ROBERT M 31431 MULHOLLAND HWY MALIBU, CA 80265	-				•	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P EDELSTEIN, JACK L 2003 OBERLIN AVE THOUSAND OAKS, CA 913	160			000000 02/25/06	0435230 -80033-011 150.00	
TITLE HAME STREET AUDIESS CITY-ST-ZIP	ו וטא טט				/RITE		
TITLE NAME STREET ADDRESS CATY-ST-ZIP				IN THIS SPACE			
TITLE NAME STREET ADDRESS CITY-ST-ZIP							
TITLE NAME OTHER ANDRESS							

12. I hereby certify that the information supplied with this filing does not quality for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustels empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address. With all charters with an address. With an address. With an address. With a statute of the iscule this report as required.

Jack L Edelstein

Branch by Mariniferance.

OF STENDED BY MARINING THE PROPERTY OF DIRECTOR.

SIGNATURE:

2/10/06

818-907-7200