Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H060000353093)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0381

PLEASE GIVE ORIGINAL STEINISTON DATE AS FILE DATE.

From:

Account Name : CORPDIRECT AGENTS, INC.

Account Number : 110450000714 Phone : (850)222-1173 Fax Number : (850)224-1640

001448.47950

FOREIGN PROFIT/NONPROFIT CORPORATION

EMERALD MORTGAGE CORP.

Certificate of Status	0
Certified Copy	0
Page Count	285,06
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

02/08/2006 2:39:45 PM

850~205-0381

2/8/2006 1:06 PAGE 001/001

Florida Dept of State



February 9, 2006

FLORIDA DEPARTMENT OF STATE -Division of Corporations

CORPDIRECT

SUBJECT: 360 HOME LOANS

REF: W06000006364

PLEASE GLAS CANADA SUPERIOR -LATA (CONTRACTOR)

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

If you have any further questions concerning your document, please call (850) 245-6929.

Justin M Shivers Document Specialist New Filing Section FAX Aud. #: H06000035309 Letter Number: 306A00009527

PLEASE GIVE OXIGINAL SUBMISSION DATE AS FILE DATE.

From: Tracy Spear

H06000035309 3

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

$\frac{H}{R}$	N COMPLIANCE WITH SECTION 607.1503, FLORIDA S EGISTER A FOREIGN CORPORATION TO TRANSACT	TATUTES, THE FOLLOWING IS SUBMITTED TO THE	
	Emerald Mortgage Corp.	TO STATE OF PEORITA.	
ł.	(Enter name of corporation; must include 'INCORPORATED,	"COMPANY," "CORPORATION."	المنتسمة المنتسمين
	"Inc.," "Co.," "Corp." "Inc.," "Co.," or "Corp.")	COMPANY, CONDITION, MAC	į
	mon out, outp, mo, out in outp.	THE	
	360 Home Loans Corp.	F-15	
	-		U
	(If name unavailable in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida)	
2.	California 3.	95-4488790	
	(State or country under the law of which it is incorporated)	(Fill number, if applicable)	
4	8/23/93 5.	perpetual	
7,	(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	•
6.	Upon Qualification		
	(Date first transacted business in Florida. If corporation has not (SEE SECTIONS 607.150)	607,1502 and 817,155, F.S.)	
7.	18425 Burbank Boulevard, Suite 404, Tarzana, CA 9136	5	
•	(Principal office add	ress)	
	same		
	(Current mailing add	(azur	
		,,	
0	To conduct a mortgage brokerage business		
۵,	(Purpose(s) of corporation authorized in home state or co	ountry to be carried out in state of Florida)	· ÷ ·
9.	Name and street address of Florida registered agent:	(P.O. Box or Mail Drop Box NOT acceptable)	
	Name: NRAI Services, Inc.		
O	Sice Address: 2731 Executive Park Drive, Suite 4		
-		······································	
	Weston	, Florida <u>33331</u>	
	(City)	(Zip code)	
10	 Registered agent's acceptance; aving been named as registered agent and to accept servi 	re of process for the above stated cornaration at the pl	ace
de	signated in this application, I hereby accept the appoints	nent as registered agent and agree to act in this capaci	n I
fu.	other agree to comply with the provisions of all statutes r	elative to the proper and complete performance of my	duties,
	d I am familiar with and accept the obligations of my pa		
	NRAI Services, Inc.		
	By: Sahring & Silla saul		
	PY-MYINAIMA X "IIIVA JIAIXX		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction nder the law of which it is incorporated.

(Registered agent's signature)

2. Names and business addresses of officers and/or directors:

H06000035309 3

A. DIRECTORS
Chairman: Markus Shepherd
Address: 18425 Burbank Boulevard, Suite 404, Tarzana, CA 91365
Vice Chairman;
Address:
Director: Markus Shepherd
Address: 18425 Burbank Boulevard, Suite 404, Tarzana, CA 91365
Director:
Address:
B. OFFICERS President: Markus Shepherd
Address: 18425 Burbank Boulevard, Suite 404, Tarzana, CA 91365
Vice President: none
Address:
Secretary: Markus Shepherd
Address: 18425 Burbank Boulevard, Suite 404, Tarzana, CA 91365
Treasurer: Markus Shepherd
Address: 18425 Burbank Boulevard, Suite 404, Tarzana, CA 91355
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
(Signature of Director or Officer listed in number 12 of the application)
14 Markus Shepherd
(Typed or printed name and capacity of person signing application)

To. FI Dept of State Subject: 001448.47950

H06000035309 3

EMERALD MORTGAGE CORP. 18425 Burbank Boulevard, #404 Tarzana, CA 91365

January 23, 2006

To whom it may concern:

The following is a copy of a resolution adopted by the corporation on January 23, 2006 in connection with transacting business in the State of Florida under a fictitious name:

"RESOLVED, that, this corporation desires to transact business in the State of Florida and the Officers and Directors have been advised that the name of this corporation is not available for use in the State of Florida this corporation adopts the assumed name: "

360 Home Loans transacting business in the State of Florida".

Markus Shenherd, President

H060000353093

State of California Secretary of State

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 23rd day of August, 1993, EMERALD MORTGAGE CORP. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 4, 2006.

THE OF

BRUCE McPHERSON Secretary of State

H06000035309 3