

P06000015654

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_

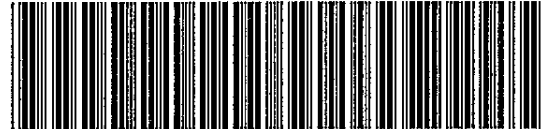
Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

*[Handwritten signature]*

Office Use Only

*[Handwritten signature]*



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01/30/06--01045--012 \*\*87.50

FILED  
06 JAN 30 PM 12:41  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ASDX Corporation

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM:

PETER ANDREOTTI

Name (Printed or typed)

229 BRANNAN STREET 129

Address

SAN FRANCISCO, CA 94107

City, State & Zip

415-710-1100

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
**OF**  
**ASDX Corporation**

**FILED**  
**06 JAN 30 PM 12:41**  
**CLERK OF STATE**  
**TALLAHASSEE, FLORIDA**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida, by and under the provision for the formation, liability, rights, privileges and immunities of a corporation for profit.

**ARTICLE I**

The name of this corporation shall be:

ASDX Corporation

**ARTICLE II**

The principal place of business and mailing address of this corporation is:

1511 East Commercial Boulevard  
PMB 46  
Fort Lauderdale, Florida 33334

**ARTICLE III**

The purpose for which this corporation is organized is to do any and all things proper as fully and to the same extent as natural persons might or could do.

**ARTICLE IV**

The number of shares of stock of this corporation shall consist of one thousand (1,000) shares of common stock of the par value of One Dollar (\$ 1.00) per share.

**ARTICLE V**

The names and addresses of the initial officers and directors are:

<u>Name</u>	<u>Address</u>	<u>Title</u>
Peter Andreotti	229 Brannan Street Unit 12G San Francisco, California 94107	President and Director

**ARTICLE VI**

The name and address of the registered agent is:

<u>Name</u>	<u>Address</u>
Peter Andreotti	4110 N.E. 24 <sup>th</sup> Avenue Lighthouse Point, Florida 33064

**ARTICLE VII**

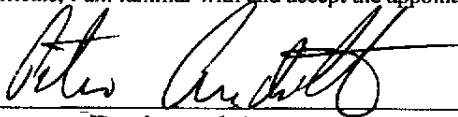
The name and address of the incorporator is:

<u>Name</u>	<u>Address</u>
Peter Andreotti	4110 N.E. 24 <sup>th</sup> Avenue Lighthouse Point, Florida 33064

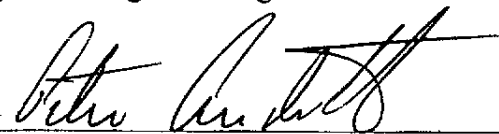
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06 JAN 30 PM 12:42  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

1-24-06  
Date

  
\_\_\_\_\_  
Signature/Incorporator

1-24-06  
Date

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Francisco

} ss.

On January 24, 2006 before me, Michael David Glenn, Notary Public

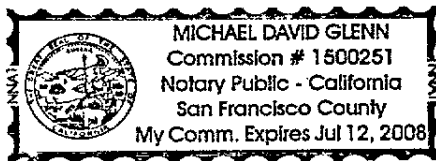
Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Peter Andreotti

Name(s) of Signer(s)

☐ personally known to me  
☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

A handwritten signature in ink, appearing to be "M. Glenn".

Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: Articles of Incorporation of ASDX Corporation

Document Date: 1/24/06 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

