## 97000006347

## 2180 W State Road 434 Ste 5000 Longwood FL 32779-5044 115800 0 (City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name) (Document Number) Certified Copies \_ Certificates of Status Special Instructions to Filing Officer:

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## \*STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

	•	502, 617.0502, 607.1508, or 617.1508, F	
	· -	rporation organized under the laws of the S registered office or registered agent, or bo	
of Florida.	in order to change us i	registered office of registered agent, or bu	om, in the state
•	the corporation: OSPREY COV	/E (ORANGE COUNTY) HOMEOWNERS AS	SOCIATION INC.
2. The principa	l office address: 2180 W SR	434 STE 5000	
	LONGWOOD F	L 32779-5044	
3. The mailing	address (if different):		
4. Date of incom	rporation/qualification: 11/10	Document number: N970	00006347
	nd street address of the current rartment of State:	registered agent and registered office on file	P. H
	PORTALATIN, FRANCES P		NOV 14
	5541 NEW CAMBRIDGE RD	)	ASS.
	ORLANDO FL 32810		E S
6. The name a changed):	nd street address of the new r	registered agent (if changed) and /or regis	stered ince
	JAMES W HART JR		<b>&gt;</b>
	SENTRY MANAGEMEN		
	(P.O. Box or per 2180 W SR 434 ST LONGWOOD FL 327	rsonal mailbox NOT acceptable) E 5000 79-5044	
		the street address of the business office of	
Such change wauthorized by t	as authorized by resolution du the board, or the corporation has	aly adopted by its board of directors or by as been notified in writing of the change.	
(Signature of an office	er, chairman or vice chairman of the board)	Secy Treasurer Di	rector
I furthar naraa	to comply with the provisions	d agent and agree to act in this capacity. of all statutes relative to the proper and c with and accept the obligation of my posit ng filed merely to reflect a change in the re poration has been notified in writing of thi	complete tion as egistered 's change.
	Signature of Registered Agent)		
If signing on beha		, . , .	
JAMES W H	HART JR	PRESIDENT	
(Typed or Printed Name)		(Capacity)	

\* \* \* FILING FEE: \$35.00 \* \* \*