


# 2005 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

|   |                            |  |  |  |                          |   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
|---|----------------------------|--|--|--|--------------------------|---|----------------|----------------|--|-------------|-----------------------|--|---|--|--|--|-------|---------------------|--|----------------|----------------------|--|-------------|----------------------------|--|
| <b>DOCUMENT # 748071</b><br>1. Entity Name<br><b>PARKVIEW PLAZA CONDOMINIUM ASSOCIATION, INC.</b>   |                            |  |  |   |                          | <b>FILED</b><br><br>05 OCT 25 PM 1:19<br><br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
| Principal Place of Business<br><b>7300 WAYNE AVENUE<br/>MIAMI BCH, FL 33141</b>   |                            |  |  | Mailing Address<br><b>7300 WAYNE AVENUE<br/>MIAMI BCH, FL 33141</b>  |                          |   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.   |                            |  |  | 3. Mailing Address<br><br>Suite, Apt. #, etc.  |                          |   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
| City & State  |                            |  |  | City & State   |                          |   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
| Zip   |                            | Country  |  | Zip  |                          | Country   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
| 4. FEI Number<br><b>59-2204199</b>  |                            |  |  | Applied For<br><input type="checkbox"/> Not Applicable   |                          |   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
| 5. Certificate of Status Desired <input type="checkbox"/>   |                            |  |  | <b>\$8.75</b> Additional Fee Required  |                          |   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MUNIZ, ALBA<br/>7300 WAYNE AVENUE<br/>#218<br/>MIAMI BEACH, FL 33141</b>  |                            |  |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City  |                          |   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                            |  |  | SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> |                          |   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
| Amended AR is <b>\$61.25</b>  |                            |  |  | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>   |                          | <b>\$5.00</b> May Be Added to Fees  |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
| Make check payable to Florida Department of State   |                            |  |  | 10. OFFICERS AND DIRECTORS   |                          |   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">TITLE</td> <td style="width:70%;">P<br/>SCHLESINGER, VIOLET</td> <td style="width:20%; text-align: right;"><input type="checkbox"/> Delete</td> </tr> <tr> <td>STREET ADDRESS</td> <td>7300 WAYNE AVE</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>MIAMI BEACH, FL 33141</td> <td></td> </tr> </table>  |                            |  |  | TITLE  | P<br>SCHLESINGER, VIOLET | <input type="checkbox"/> Delete   | STREET ADDRESS | 7300 WAYNE AVE |  | CITY-ST-ZIP | MIAMI BEACH, FL 33141 |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">TITLE</td> <td style="width:70%;">600060921536</td> <td style="width:20%; text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</td> </tr> <tr> <td>STREET ADDRESS</td> <td>10/25/05--01054--015</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>**70.00</td> <td></td> </tr> </table>                           |  |  |  | TITLE | 600060921536        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            | STREET ADDRESS | 10/25/05--01054--015 |  | CITY-ST-ZIP | **70.00                    |  |
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| STREET ADDRESS  | 7300 WAYNE AVE             |  |  |  |                          |   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
| CITY-ST-ZIP   | MIAMI BEACH, FL 33141      |  |  |  |                          |   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                            |  |  |  |                          |   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
| SIGNATURE: <i>J.P. Conte</i> TREASURER  |                            |  |  | 10/20/05 305-867-3452  |                          |   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>   |                            |  |  | <small>Date Daytime Phone #</small>  |                          |   |                |                |  |             |                       |  |   |  |  |  |       |                     |  |                |                      |  |             |                            |  |