

Florida Department of State

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Division of Corporations

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FOREIGN PROFIT QUALIFICATION

AVIATION MORTGAGE PARTNERS, INC.

Certificate of Status	0
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Page Count	04
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of	gage Partners, Inc. corporation; must lactude "INCORPOI Corp.," "Inc.," "Co.," or "Corp.")	rated," "company," "corporation,"	
(If name unava	ilable in Florida, enter alternate corpora	te name adopted for the purpose of transacting busi	ness in Florida)
	•		,
California	y under the law of which it is incorpora	3. 95-4829847 (FEI number, if applicable	
•	, and an , and of whiteh it is the capeter		<i>,</i> ,
11/9/2000	te of incorporation)	5. Perpetual (Duration: Year corp. will cease to exist	
(Da	e or sicorposation)	(Duration: Fear corp. with ceuse to exist	or perpetual j
upon qualifica			
(Date first trans		n has not transacted business in Florida, insert "upo 507.1501, 607.1502 and 817.155, F.S.)	n qualification.")
		•	
111 N. Sepulv	eda Bivd., Suite 300, Manhatlan Be	وموروع والمناصر والمناصر والمناصر والمناصر والمناصر والمناصر والمناج والمناصر والمناصر والمناصر والمناط والمناط	
	(Principal of	ffice address)	
111 N. Sepulv	eda Blyd., Suite 300, Manhattan Be	ach, CA 90266	
	(Current ma	lling address)	
(Purpose	(s) of corporation authorized in home s	e in any lewful act or activities for which corporate or country to be carried out in state of Florida) agent: (P.O. Box or Mail Drop Box NOT according to the carried out in state of Florida)	CRE A
office Address:	2731 Executive Park Drive, Suite 4		> >
	Weston	Florida 33331	S≥ &
	(City)	(Zîp code)	司 2
O. Registered Having been na lesignated in th further agree to and I am famill	Weston (City) agent's acceptance: med as registered agent and to accept the a comply with the provisions of all so ar with and accept the obligations of	Florida 33331 (Zip code) rpt service of process for the above stated corp rppointment as registered agent and agree to a latutes relative to the proper and complete per	oration at the act in this capa
	NRAI Services, Inc. By:		
			
	(Registered agent's si	onatine)	

- the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

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A. DIREC	CTORS			
Chairman:	Richard L. Thomas			
Address: _	III N. Sepulveda Blvd., Suite 300			
	Manhattan Beach CA 90266			
Vice Chair	nan:			
Address: _				
Director: 5	lichard L. Thomas			
Address: _1	11 N. Sepulveda Bivd., Suite 300, Manhattan Beach, CA 90268			
Director: <u>[</u>	Denise P. Thomas			
Address: _1	11 N. Sepulveda Blvd., Suite 300, Manhattan Beach, CA 90266			_ _
Director: F	limberly McLeroy			
_	11 N. Sepulveda Bivd., Suite 300, Manhattan Beach, CA 90266			•
President:	Richard L. Thomas			
Address: _1	11 N. Sepulveda Bivd., Suite 300, Manhattan Beach, CA 90266	75 <u>5</u>	2	
		CR P	ند. 	# 1 E
Vice Presid	ient: Denise P. Thomas & Kimberly McLeroy	35	5	##25### 10.57###
	11 N. Sepulveda Blvd., Suite 300, Manhattan Beach, CA 90266	JS:	0	
Admiess. 7		77.7	\triangleright	
Secretario	Kimberly McLeroy	95	ထု	
	111 N. Sepulveda Blvd., Suite 300, Manhattan Beach, CA 90266	Orn S	70	
	Denise P. Thomas			
	111 N. Sepulveda Bivd., Suite 300, Manhattan Beach, CA 90286			
NOTE: I	f necessary, you may attach an addendum to the application listing additional officers and/o	r director:	5.	
13	(Signature of Director or Officer listed in number 12 of the application)			
14. Rich	ard L. Thomas, President			
	(Typed or printed name and capacity of person signing application)			

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State of California Secretary of State

CERTIFICATE OF STATUS DOMESTIC CORPORATION

i, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 9TH day of NOVEMBER, 2000, AVIATION MORTGAGE PARTNERS became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

> IN WITNESS WHEREOF 主致ecute this certificate and affix the Great Seal of the State of California this day August 9, 2005.



BRUCE MePHERSON Secretary of State

BLJ

NP-25 (REV 03/31/06)

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