

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

5 **FILED**  
**Aug 04, 2005 8:00 am**  
**Secretary of State**

05-04-2005 90043 032 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                                                              |                                                                         |                                                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000060081</b><br>1. Entity Name<br><b>EPSILON CONSULTING, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |                                                              |                                                                         |                                                                                                                                                                       |  |
| Principal Place of Business<br><b>280 RIDGEWOOD ROAD<br/>KEY BISCAVNE, FL 33149</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             |                                                              | Mailing Address<br><b>280 RIDGEWOOD ROAD<br/>KEY BISCAVNE, FL 33149</b> |                                                                                                                                                                       |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             | 3. Mailing Address                                           |                                                                         |                                                                                                                                                                       |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             | Suite, Apt. #, etc.                                          |                                                                         |                                                                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             | City & State                                                 |                                                                         |                                                                                                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                     | Zip                                                          | Country                                                                 |                                                                                                                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>LANZA, LISA<br/>260 CRANDON BLVD., SUITE 48<br/>KEY BISCAVNE, FL 33149</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |                                                              |                                                                         | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>_____<br>City _____ <b>FL</b> Zip Code _____ |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                             |                                                              |                                                                         |                                                                                                                                                                       |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |                                                              |                                                                         |                                                                                                                                                                       |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             | <b>Make check payable to<br/>Florida Department of State</b> |                                                                         |                                                                                                                                                                       |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             |                                                              | <b>10. ADDITIONS/CHANGES</b>                                            |                                                                                                                                                                       |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME                                                                                        |                                                              | TITLE                                                                   | NAME                                                                                                                                                                  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CITY - ST - ZIP                                                                             |                                                              | STREET ADDRESS                                                          | CITY - ST - ZIP                                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                             |                                                              |                                                                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Manager<br/>Humberto Cabrera Marin<br/>280 Ridgewood Road<br/>Key Biscayne, FL 33149</b> |                                                              |                                                                         |                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                             |                                                              |                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                             |                                                              |                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                             |                                                              |                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                             |                                                              |                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                             |                                                              |                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                     |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                             |                                                              |                                                                         |                                                                                                                                                                       |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                              | <b>Date:</b> <b>April 14/05</b> <b>(305) 300-0871</b>                   |                                                                                                                                                                       |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |                                                              |                                                                         |                                                                                                                                                                       |  |