

P05000008509

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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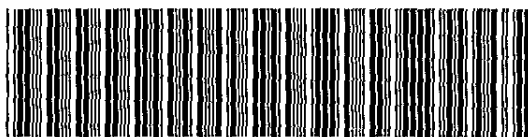
(Business Entity Name)

(Document Number)

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06/13/05--01032--017 \*\*35.00

*Amend  
T. Lewis*

FILED  
05 JUN 13 AM 03:03  
TALAMON, ARIZ.

COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: ABISSO CORPORATION

DOCUMENT NUMBER: POS0000008509

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JASON ROACH  
(Name of Contact Person)

ABISSO CORPORATION  
(Firm/ Company)

2232 OLEADA CT.  
(Address)

ENGLEWOOD FL. 34224  
(City/ State/ and Zip Code)

For further information concerning this matter, please call:

JASON ROACH at (941) 828-8816  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

Mailing Address

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address

Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

Articles of Amendment  
to  
Articles of Incorporation  
of

ABISSO CORPORATION

(Name of corporation as currently filed with the Florida Dept. of State)

POS000008509

(Document number of corporation (if known))

FILED  
05 JUN 13 AM 10:03  
SECRET  
TALLAHASSEE  
FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")  
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ADDITION OF CORPORATE OFFICER AS FOLLOWS:  
CHRISTOPHER W. HARMON - Vice President

WE HAVE ADDED CHRISTOPHER W. HARMON TO OUR  
CORPORATION AND GIVEN THE TITLE OF VICE  
PRESIDENT TO HIM. WE REQUEST HE BE ADDED  
TO THE DATA BASE AS SOON AS POSSIBLE

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: 6/10/2005

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

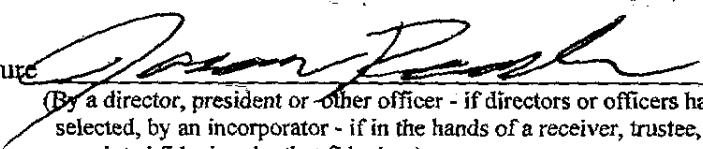
"The number of votes cast for the amendment(s) was/were sufficient for approval by  
2 votes Jason Roach"  
Marcel Gilbert (voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 10<sup>th</sup> day of June, 2005

Signature

  
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JASON JOHN SCOTT ROACH

(Typed or printed name of person signing)

President

(Title of person signing)

**FILING FEE: \$35**