

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED

May 11, 2005 8:00 am  
Secretary of State

04-15-2005 90065 050 \*\*\*150.00

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| DOCUMENT # P04000164428                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                     |                                                         |                                                 |                |
| 1. Entity Name<br>MQM CONSULTING, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                     |                                                         |                                                                                                                                  |                |
| Principal Place of Business<br>7559 SW 109TH AVE<br>MIAMI, FL 33173                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                     | Mailing Address<br>7559 SW 109TH AVE<br>MIAMI, FL 33173 |                                                                                                                                  |                |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                     | 3. Mailing Address                                      |                                                                                                                                  |                |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                     | Suite, Apt. #, etc.                                     |                                                                                                                                  |                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                                                     | City & State                                            |                                                                                                                                  |                |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country         | Zip                                                                                 | Country                                                 | 4. FEI Number<br>20-2026878                                                                                                      |                |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                     |                                                         | Applied For<br>Not Applicable                                                                                                    |                |
| 6. Name and Address of Current Registered Agent<br>ZOMERFELD, RAYMOND J CPA<br>999 PONCE DE LEON BLVD #1045<br>CORAL GABLES, FL 33134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                     |                                                         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                                                     |                                                         |                                                                                                                                  |                |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and state if applicable (NOTE: Registered Agent signature required when handling)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                     |                                                         |                                                                                                                                  |                |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2005 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                         | \$5.00 May Be<br>Added to Fees                                                                                                   |                |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |                                                                                                                                  |                |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME            | STREET ADDRESS                                                                      | TITLE                                                   | NAME                                                                                                                             | STREET ADDRESS |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DPST            | 7559 SW 109TH AVE                                                                   |                                                         |                                                                                                                                  |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | QUINTAS, MARTHA | MIAMI, FL 33173                                                                     |                                                         |                                                                                                                                  |                |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                                     |                                                         |                                                                                                                                  |                |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                 |                                                                                     |                                                         |                                                                                                                                  |                |
| SIGNATURE: <i>Matthew Quintas</i> <i>4/13/05</i> <i>305-596-6831</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                     |                                                         |                                                                                                                                  |                |

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