## 2005 NOT-FOR-PROFIT CORPORATION . ANNUAL REPORT

## DOCUMENT # N96000002121

1. Entity Name
OAKBRIDGE PROPERTY OWNERS ASSOCIATION, INC.



## **FILED** May 04, 2005 8:00 am Secretary of State 05-04-2005 90152 033 \*\*\*\*61.25

|   |  |                                       |                    |   | 1             | 100            | 4  |   |                       |            |              |                               |
|---|--|---------------------------------------|--------------------|---|---------------|----------------|--|---|-----------------------|------------|--------------|-------------------------------|
| Principal Place of Business<br>SW 31ST AVENUE<br>DANIA, FL 33312  |  |                                       | THE<br>295         | Mailing Address<br>THE CONTINENTAL GROUP<br>2950 N 28TH TERRACE<br>HOLLYWOOD, FL 33020 US |               |                |  |   |                       |            |              |                               |
| 2. Principal Place of Business 3.   |  |                                       | 3. Ma              | 3. Mailing Address  |               |                |  |   |                       |            |              |                               |
| Suite, Apt. #, etc.   |  |                                       | S                  | Suite, Apt. #, etc.   |               |                |  | 04282005  | Chg-NP                | CF         | 32E037 (10/0 | )3)                           |
| City & State  |  |                                       | City & State       |   |               |                |  | 4. FEI Numbe<br>65-067  |                       |            |              | Applied For<br>Not Applicable |
| Zip Country   |  |                                       | Zi                 | Zip Cou   |               |                | 5. Certificate of Status Desired S8.75 Additional Fee Required |   |                       |            |              |                               |
|   | 6. Name                                | and Address of Curren                 | t Register         | ed Agent  | 1             |                |  | 7. Name and   | Address of            | New Regist |              | <u> </u>                      |
| RANDALL K. ROGIZ & ASSOCIATES<br>621 NW 53RD STREET, SUITE 300<br>BOCA RATON, FL 33487  |  |                                       |                    |   |               | Name<br>Street | ne<br>eet Address (P.O. Box Number is Not Acceptable)          |   |                       |            |              |                               |
|   |  |                                       |                    | ·   |               |                |  |   |                       |            |              |                               |
|   |  |                                       |                    |   |               |                |  |   | <del></del>           |            | FL Zip       | Code                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |                                       |                    |   |               |                |  |   |                       |            |              |                               |
|   | Signature, typed                       | or printed name of registered ager    | nt and title if ap | plicable. (NOTI   | E: Hegistered | i Agent signa  | une rednited   | when reinstating)   |                       |            | DATE         |                               |
| Filing Fee is \$61.25<br>Due by May 1, 2005   |  |                                       |                    | Election Campaign Final<br>Trust Fund Contribution.                                       |               |                |  | \$5.00 May Be Added to Fees Make check payable to Florida Department of State |                       |            |              |                               |
| 10. OFFICERS AND DIRECT   |  |                                       |                    | CTORS 11.   |               |                |  | ADDITIONS/CH.   | ANGES TO C            | FICERS AN  | ND DIRECTOR  | S IN 10                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>GAMBAR<br>3152 50TI<br>DANIA, FI |                                       |                    | Delete  |               |                | 451  | ESIDEN<br>VINE S<br>4 SW 2<br>VIN BCH   | PENC<br>31 TE.        | K          | ☐ Chai       | nge 🛣 Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | S<br>ROSS, KA<br>3176 SW<br>DANIA, FI  | 49 ST                                 |                    | ☐ Delete  |               |                | 5490   | EASURE<br>EAN LU<br>14 SW 3<br>VIA BCH  | R<br>KE<br>3) TER     | <b>.</b>   | ☐ Chai       | nge 🔎 Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | T<br>BENHAM<br>4989 SW<br>DANIA, FI    |                                       |                    | <b>⊅</b> -Delete  |               |                | 502<br>502   | KTOR<br>MYTERTO<br>25 SIN<br>VIA BUT  |                       |            | □ Char       | nge 檱 Addition                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | i                                      | R, MARLEN<br>31 TERRACE<br>_ 33312    |                    | <b>⊠</b> Delete   |               |                | 50%  | ILE RE<br>U SIU<br>UIA BO   | $\phi \lambda / \ell$ | isk<br>333 | □ Char       | nge 😡 Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | J                                      | MO, GARCIA<br>31ST TERRACE<br>_ 33312 |                    | <b>⊠</b> Delete   |               |                | 011  | CENTR<br>GINE<br>8 SW<br>WA BK  | LHUTA<br>19 ST        |            | Char         | nge 💢 Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                                       |                    | ☐ Delete  |               |                |  |   |                       |            | ☐ Char       | nge 🗌 Addition                |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                       |                    |   |               |                |  |   |                       |            |              |                               |