## P03000027271

| (Re                     | equestor's Name)   | _ <u></u>                             |
|-------------------------|--------------------|---------------------------------------|
| (Ac                     | ldress)            |                                       |
| (Ac                     | ldress)            |                                       |
| (Ci                     | ty/State/Zip/Phone | e #)                                  |
| PICK-UP                 | ☐ WAIT             | MAIL                                  |
| (Bu                     | ısiness Entity Nar | ne)                                   |
| (Do                     | ocument Number)    |                                       |
| Certified Copies        | _ Certificates     | of Status                             |
| Special Instructions to | Filing Officer:    | · · · · · · · · · · · · · · · · · · · |
|                         |                    |                                       |
|                         |                    |                                       |
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|                         |                    |                                       |

Office Use Only



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05/13/05--01021--007 \*\*35.00

05 MAY 13 FM 3: 05

## **COVER LETTER**

TO: Amendment Section Division of Corporations

**Division of Corporations** 

Tallahassee, FL 32314

P.O. Box 6327

| NAME OF COR         | PORATION: _                        | ARTH           | 1MAN            | JN 4  | AS     | 55061          | ATES,   | INC.                           |
|---------------------|------------------------------------|----------------|-----------------|---|--------|----------------|---|--------------------------------|
| DOCUMENT N          | U <b>MBER:</b>                     |                |                 |   |        |                |   |                                |
| The enclosed Arti   | cles of Amendm                     | ent and fee    | are submit      | ted for fill  | ing.   |                |   |                                |
| Please return all c | orrespondence co                   | oncerning th   | nis matter t    | to the follo  | owing: |                |   |                                |
| (                   | SKEGOR.                            | y P. (Name     | ARTH of Contact | MAM Person)   | N      |                | <u>.</u>  |                                |
| AR                  | MA MHTS                            | J + A          | SSO C           | LI ATE  | 5,     | INC            |   |                                |
| <u>10</u>           | 110 NW                             | 66 th          | (Address)       | #40   | 8      |                |   |                                |
| M                   | NAMI                               | FL<br>(City/ S | ,               | y Code)   |        |                |   |                                |
| For further inform  | ation concerning                   | this matter    | , please ca     | 11:   |        |                |   |                                |
| SREG AI             | THM AN                             | <u>N</u>       | at (            | 786<br>(Area Co                                       |        |                | -295<br>phone Numb  |                                |
| Enclosed is a chec  | k for the followi                  | ng amount:     |                 |   |        |                |   |                                |
| \$35 Filing Fee     | □ \$43.75 Filin<br>Certificate e   |                | Co<br>(A        | 3.75 Filing<br>entified Copy<br>additional conclosed) | у      | ,              | ☐ \$52.50 Fill Certificate Certified ( (Additionalise enclose | e of Status<br>Copy<br>al Copy |
|                     | illing Address<br>nendment Section | ı              |                 | Street<br>Amend                                       |        | ess<br>Section |   |                                |

**Division of Corporations** 

409 E. Gaines Street

Tallahassee, FL 32399

## Articles of Amendment

## Articles of Incorporation of

| nt to the provisi   |  |                      | ration (if known)   |                          |           |
|---------------------|--|----------------------|---------------------|--------------------------|-----------|
| •                   | ions of section 60° imendment(s) to it |                      |                     | da Profit Corporati      | ion       |
| CORPORATE           | NAME (if chang                         | orks ,               | TNIC                |                          |           |
| ontain the word "co | orporation," "compan                   | y," or "incorporated | or the abbreviation | "Corp.," "Inc.," or "Co. | ")        |
| ·                   |  | ·                    |                     | " or the abbreviation "I |           |
|                     | being amended, a                       |                      |                     | licate Article Numb      | er(s)     |
|                     |  |                      |                     |                          |           |
|                     |  |                      |                     |                          |           |
|                     |  |                      |                     |                          | - 25      |
|                     |  |                      |                     |                          |           |
|                     |  |                      |                     |                          | ယ         |
|                     |  |                      |                     |                          |           |
|                     |  |                      |                     |                          | — ₽<br>3: |
|                     |  |                      |                     |                          | PH 3: 06  |
|                     |  |                      |                     |                          | P11 3: 06 |
|                     |  |                      |                     |                          | PH 3: 06  |

(continued)

| The date of each amendment(s) adoption: 5-9-2005   |
|--|
| Effective date if <u>applicable</u> : 5-9-2005  (no more than 90 days after amendment file date)   |
| Adoption of Amendment(s) (CHECK ONE)   |
| ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.  |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):   |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by   |
| (voting group)   |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.  |
| Signed this 5th day of MAY 2005.  Signature (By a director, pursulent or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiducials by that fiduciary) |
| GREGORY P. ARTHMANN (Typed or printed name of person signing)  |
| PRESIDENT (Title of person signing)  |

FILING FEE: \$35