

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 02, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90373 010 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |                                                                              |                                                                                                                                                                              |                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L99000002802</b><br>1. Entity Name<br><b>SUNCOAST IMAGING OF PORT ORANGE, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                                                                              |                                                                                                                                                                              |  |  |
| Principal Place of Business<br><b>1680 DUNLAWTON AVE.<br/>PORT ORANGE, FL 32127</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |                                                                              | Mailing Address<br><b>483 S. NOVA ROAD<br/>ORMOND BEACH, FL 32174</b>                                                                                                        |                                                                                   |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                |                                                                                                                                                                              |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   | City & State                                                                 |                                                                                                                                                                              |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                           | Zip                                                                          | Country                                                                                                                                                                      |                                                                                   |  |
| 4. FEI Number<br><b>59-3581527</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                                                                              | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                       |                                                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                              | <b>\$5.00</b> Additional Fee Required                                                                                                                                        |                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MONSOUR, FREDERICK J<br/>483 S. NOVA ROAD<br/>ORMOND BEACH, FL 32174</b>                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                                                                              | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                                                        |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                   |                                                                              | SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> |                                                                                   |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |                                                                              | <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                 |                                                                                   |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                                                                              | 10. ADDITIONS/CHANGES                                                                                                                                                        |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>MONSOUR, FREDERICK J MD<br>483 SOUTH NOVA ROAD<br>ORMOND BEACH, FL 32174  | <input type="checkbox"/> Delete                                              |                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>LEB, R.B. M.D.<br>483 SOUTH NOVA ROAD<br>ORMOND BEACH, FL 32174           | <input type="checkbox"/> Delete                                              |                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>WEAVER, JAMES J M.D.<br>483 SOUTH NOVA ROAD<br>ORMOND BEACH, FL 32174     | <input type="checkbox"/> Delete                                              |                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>CARBONELL, OSCAR F M.D.<br>483 SOUTH NOVA ROAD<br>ORMOND BEACH, FL 32174  | <input type="checkbox"/> Delete                                              |                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>RAMCHANDER, NEVILLE M.D.<br>483 SOUTH NOVA ROAD<br>ORMOND BEACH, FL 32174 | <input type="checkbox"/> Delete                                              |                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>PINEIRO, SERGIO DO<br>4835 NOVA RD.<br>ORMOND BEACH, FL 32174             | <input type="checkbox"/> Delete                                              |                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>Dana, Franklin MD<br>483 South Nova Road<br>Ormond Beach FL 32174         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>SINGIREDDY, SUKHENDER MD<br>483 SOUTH NOVA ROAD<br>ORMOND BEACH FL 32174  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>ZOSHAK, JOHN J DO<br>483 SOUTH NOVA ROAD<br>ORMOND BEACH FL 32174         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                                                                              |                                                                                   |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                   |                                                                              |                                                                                                                                                                              |                                                                                   |  |
| <b>SIGNATURE:</b> <i>Neville Ramchander</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                   | 4/18/05 386-673-8040                                                         |                                                                                                                                                                              |                                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   |                                                                              |                                                                                                                                                                              |                                                                                   |  |

*Neville Ramchander*