2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 20, 2005 8:00 am Secretary of State

| DOCUMENT # F0000005671 1. Entity Name READ JONES CHRISTOFFERSON LTD. (INCORPORATED) | | | | | 04-20-2005 90361 007 ***150.00 |) | |
|---|--|-------------------------------|-------------------------------|--|--|------------|--|
| Principal Place of Business Mailing Address | | | | | | | |
| 1285 WEST BROADWAY, 3RD FL | | 1285 WEST BROADWAY, 3RD FL | | | | | |
| BC CANADA V6H 3X8. | | BC CANADA V6H 3X8, CN v6h-3x8 | | | FARMA | ^ • | |
| Principal Place of Business 3. Mailing Address | | | | | |) <u>q</u> | |
| 2. Principal Place of Business | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 03042005 Chg-P CR2E034 (10/03) | | |
| City & State | | City & State | | · | 4. FEI Number Applied 98-0345716 Not Appl | | |
| Zip | Country | Zip | Country | /- | 5. Certificate of Status Desired S8.75 Additional Fee Required | | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | |
| | | | | Name | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 | | | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | |
| LPONING | ON, 1 E 33324 | | | | | | |
| <i>\$</i> | | | City | City FL Zip Code | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | |
| | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | | |
| . 10. | , OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1 | | |
| TITLE | P | ☐ Delete | TITLE | (| — - | Addition | |
| NAME | WEBSTER, NORMAN | | NAME | Cr | LARK, DOUGLAS rd FLOOR, 1285 WEST BROADWAY | 7 | |
| STREET ADDRESS CITY+ST-ZIP | 52 WOODMOUNT RISE S.W. CALGARY, ALBERTA, | | STREET ADDRESS CITY-ST-ZIP | VA | ANCOUVER, B.C. CANADA V6H 3X | 8 | |
| TITLE | D D | X Delete | TITLE | | | Addition | |
| NAME | HARDER, JOHN | Delete | NAME | | ONE, TED | | |
| STREET ADDRESS | 134-7TH AVENUE SW | | STREET ADDRESS | 100 | 0, 14904 123 AVENUE | | |
| CITY-ST-ZIP | CALGARY ALBERTA, CN t2w 4 | 5 | CITY-ST-ZIP | EDN | MONTON, ALBERTA CANADA T5V | | |
| TITLE | S_ | Delete | TITLE | DIR | RECTOR, □ Change 図/ USTSEN, KENNETH | Addition _ | |
| NAME STREET ADDRESS | CORBETT, JEFFREY T 5313 KETCH PLACE | | NAME STREET ADDRESS | l 500 | 0,1816 CROWCHILD TRAIL NW | _ | |
| CITY-SI-ZIP | DELTA BC, | | CITY-ST-ZIP | CAL | LGARY, ALBERTA CANADA T2M | 3Y7 | |
| TITLE | D | Detete | TITLE | DIE | RECTOR Change 🖳 | Addition | |
| NAME - | BRENNER, RONALD | | NAME | 1 | HNSON, BRUCE | | |
| STREET ADDRESS | 1989 GRANDVIEW AVENUE | | STREET ADDRESS | | 20 645 TVER POAD | _ | |
| CITY-ST-ZIP | VICTORIA BC, CN v8n 2v2 | | CITY-ST-ZIP | A T (| | Addition | |
| NAME | C FERRI, GINO L | ☐ Delete | TTTLE NAME | | | ROULIUN | |
| STREET ADDRESS | 22 WHITE OAKS ESTATE | | STREET ADDRESS | • | | | |
| CITY-ST-ZIP | ST ALBERT, ALBERTA, CN t8n | 3m2 | CITY-ST-ZIP | | | | |
| TITLE | D | ☐ Delete | TITLE | | | Addition | |
| NAME | KULA, PETER | | NAME | ``` | • • | | |
| STREET ADDRESS CITY-ST-ZIP | 399 GLENLAKE AVE TORONTO, ONT, CN m6p 1g5 | | STREET ADDRESS CITY-ST-ZIP | | • | | |
| 1 5, 5, 5, | 1 | | . | 1 | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

OFFICER OR DIRECTOR

Date