2005 LIMITED LIABILITY COMPANY **ANNUAL REPORT**

DOCUMENT # L02000034178

1. Entity Name

6285 WATERS AVENUE, LLC



Principal Place of Business

6285 WATERS AVENUE TAMPA, FL 33634

Mailing Address

716 BOBWHITE LANE NAPLES, FL 34108

FILED Apr 20, 2005 8:00 am Secretary of State

04-20-2005 90035 034 ****50.00



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04112005 No Chg-LLC

CR2E083 (10/03)

Applied For 4. FEI Number 11-3667324 Not Applicable \$5.00 Additional

5. Certificate of Status Desired

Fee Required

SWANSON, GRACE R 716 BOBWHITE LANE NAPLES, FL 34108

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8.	The above named entity submits this :	statement for	the purpose of chang	ing its registered office o	or registered agent, or both	, in the State of Florida.	I am familiar with, and accept	٥t
	the obligations of registered agent.	, 📆						

MANAGING MEMBERS/MANAGERS

6. Name and Address of Current Registered Agent

Filing Fee is \$50.00 Due by May 1, 2005

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER. OR AUTHORIZED REPRESENTATIVE

Daytime Phone #

ATTACHMENT

40062516 # 402000034178

ACTION BY WRITTEN CONSENT OF THE SOLE MANAGING MEMBER OF 6285 WATERS AVENUE, LLC a Florida limited liability company (the "LLC") IN LIEU OF THE ANNUAL MEETING

THE UNDERSIGNED, being the sole managing member of the LLC, hereby consents in writing to the following actions in lieu of the annual meeting of the sole managing member.

RESOLVED, that the following named person be and she hereby is elected as the managing member, to serve until the next annual meeting or until her successor is elected and qualified:

Grace R. Swanson

FURTHER RESOLVED, that all purchases, contracts, contributions, compensation, acts, decisions and appointments by the managing member since the last meeting of the managing member to the present date, be and they hereby are approved and ratified.

FURTHER RESOLVED, that this Consent shall be executed by the undersigned and filed with the records of the LLC and treated for all purposes as action taken at the annual meeting of the managing member.

Dated: April 15, 2005.

GRACE R. SWANSON